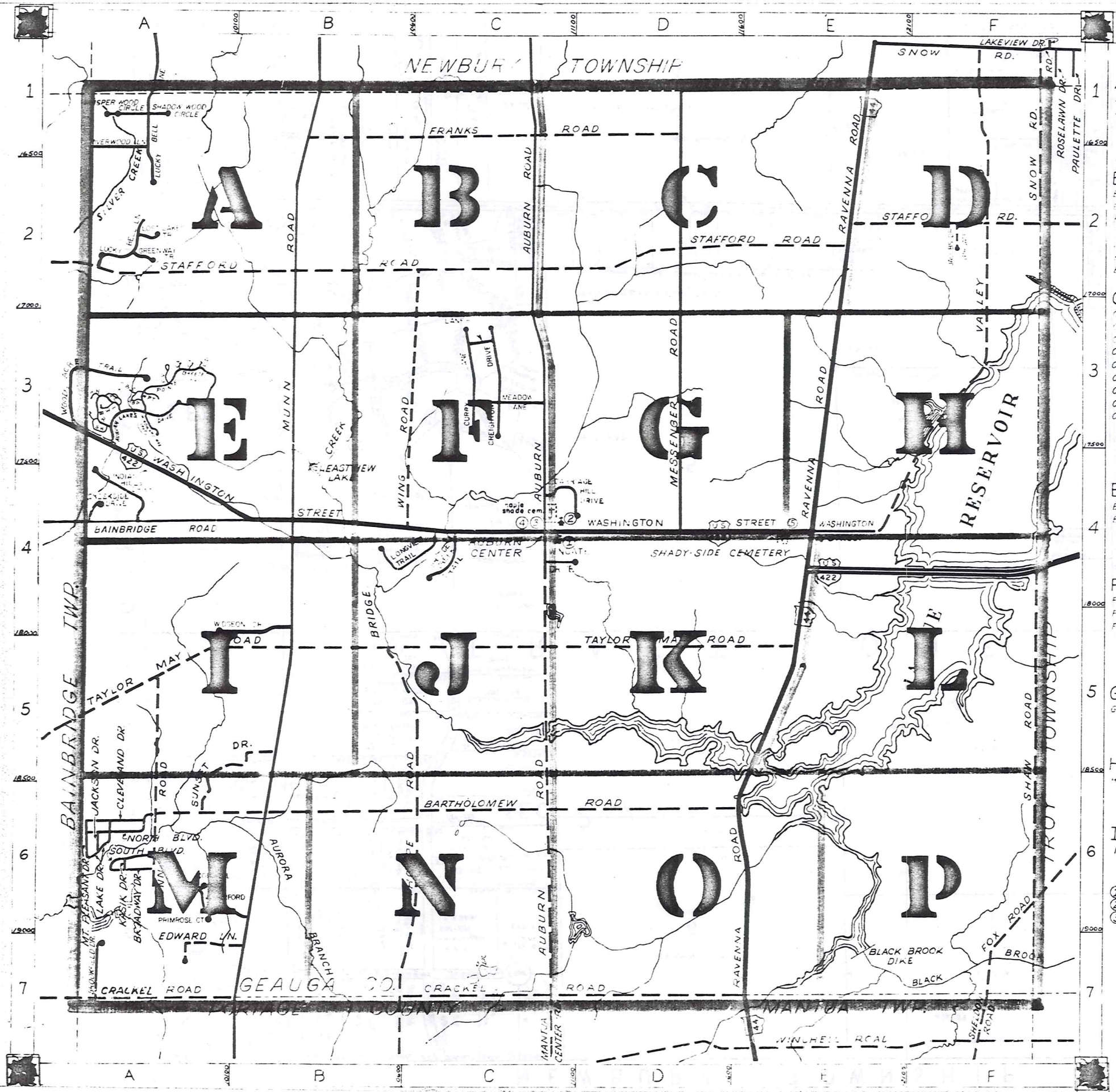


ROAD INDEX



| | | |
|--|---|--|
| A AUBURN ROAD C1-C7 AUBURN LAKES DRIVE A3 | J JACKSON DRIVE A6 JACOBS DRIVE (PVT) F2 | S SHADOW LAKE CIRCLE A1 SHAW ROAD F4-F6 SIGNAL HILL (PVT) A3 TOW ROAD F1-F2 SOUTH BLVD A6 SOUTH HILL TAIL (PVT) A3 STAFFORD ROAD A2-E2 SUNSET DRIVE E5-A6 |
| B BAINBRIDGE ROAD A4 BATHOLOMEW RD A6-D6 BAYVIEW DRIVE A3 | K KASIK DRIVE A6 | T TAYLOR MAY RD A5-E5 THORPE ROAD E5-B7 TIMBER LN C3 TWIN CREEKS (PVT) A3 |
| C CARRIAGE HILL D3 CHERRING LANE (PVT) A3 CLEVELAND DRIVE A6 CLUB LANE (PVT) A3 COLONIAL COURT A6 CRACKEL ROAD A7-E7 CREEKSIDE DRIVE A4 CREIGHTON DRIVE C3 CURRY LANE C3 | L LAKE DRIVE A6 LONG DRIVE (PVT) A3 LONGVIEW TRAIL C4 LOST LAKES TRAIL A2 LUCKY BELL LANE A1-A2 | U |
| E EAGLES POINTE (PVT) A3 EDWARD LANE A7 | M MEADOW LANE C3 MESSENGER ROAD F1-D4 MT PLEASANT DRIVE A6 MUNN ROAD 91-B7 | V VALLEY ROAD F1-F4 |
| F FAIRWAY VIEW (PVT) A3 FOX ROAD F6-F7 FRANKS ROAD 91-D1 | N NORTH BLVD A6 NORTH HILL TAIL (PVT) A3 | W WASHINGTON STREET A3-E4 WATERFORD TRAIL A6 WHISPER WOOD CIRCLE A1 WIDGEON DRIVE A5-B5 WINWARD WAY (PVT) A3 WING ROAD C3-C4 WINGATE DRIVE C4 WOOD ACRE TRAIL A3 WOODSONG WAY (PVT) A3 |
| G GREENWAY TRAIL A2 | O OVERLOOK BROOK CT (PVT) A3 OVERLOOK BROOK DR (PVT) A3 | Y |
| H HEATHER HILL (PVT) A3 | P POINTE BREEZE (PVT) A3 PRIMROSE COURT A6 | Z |
| I INDIAN HILLS DR A4 | Q QUINN ROAD A5-A6 | |
| | R RAVENNA ROAD E1-E7 RIVERWOOD LANE A1 | |

- ① AUBURN ELEM. SCHOOL
- ② AUBURN COMMUNITY CHURCH
- ③ AUBURN TOWN HALL
- ④ AUBURN VOL. FIRE DEPT.
- ⑤ STATE HIGHWAY GARAGE (SUB-STATION)

AUBURN TOWNSHIP

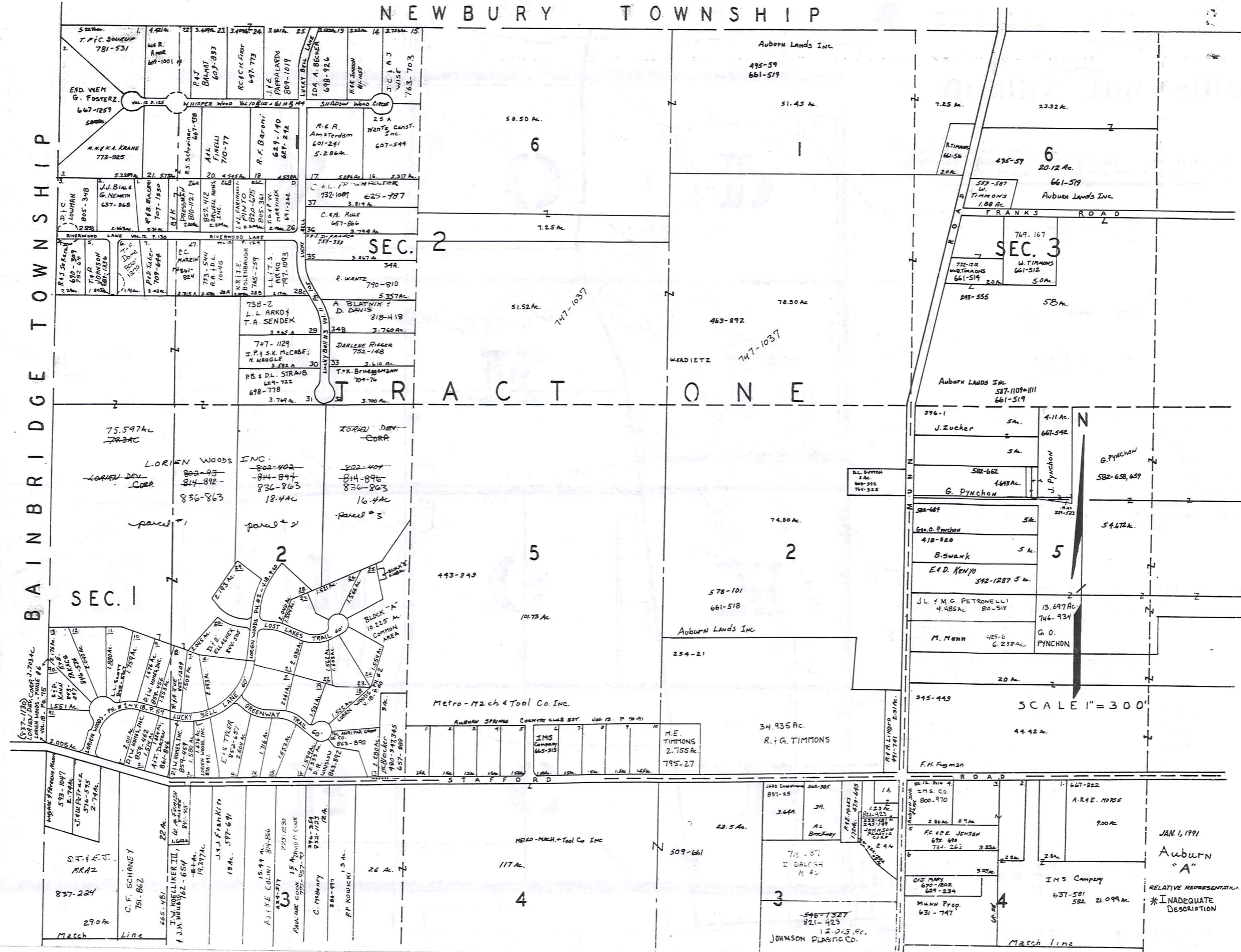
SCALE: 1" = 2000'
GERT L. PHILLIPS
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- TOWNSHIP LINE
- COUNTY LINE



NEWBURY TOWNSHIP

BAINBRIDGE TOWNSHIP



JAN 1, 1991
Auburn
"A"
RELATIVE REPRESENTATION
*INADEQUATE
DESCRIPTION

NEW BURY TWP.

217-866
42.585 Ac
DE BOND
J.A. BOND
R.C. FORD
J.R. MUNN
671-801

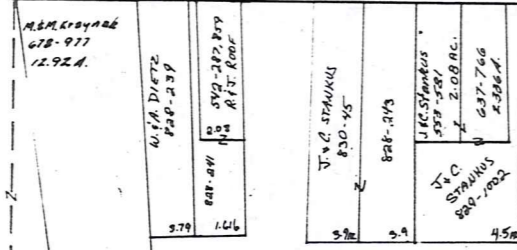
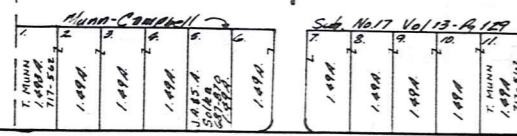
E. Franks et al.
453-908
454-981
491-888
585-261,265
119.87 A.

Elmer Franks
352-285
385-262
50.58 A.

F & E Suble
217-289
230-585
559-900
I. Suble
653-693
6.00 A.

F. Czuprun
663-561
19.215 A.

W & C. Minor
714-941
40 Ac.



Geo. O. Pynchon
548.72 A.

13.697 Ac.
746.934
G.D. PYNCHON

E.H. Fugman
365-449
44.42 A.

R.T. Vargo
492-56
22 A.

R. Baines
234-184
544-1867
57 A.

C. F. Kunk
409-111
20

B.A. Haezel
825-707
E.A.

Donald A. Deane-Whitman
587-757
5-0000 A.

E. VAUGHAN JR & J. PATEA
842-67
5-0000 A.

J.J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
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722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

E. J. Koyes
591-908
591-909
722-160

TRACT ONE

B. L. ZACK
856-510

M.J.C. SHUBER
757-413

223-202
48.2494 Ac.

E. Franks
502-984
585-261
16.02 A.

Speer
19.895 A.

E. Franks
299-101
585-265
16.48 A.

J.J. Yates
582-1084

J.J. Yates
608-667
2.04 A.

M.J. & C. Shiever
562-535
9.91 A.

M. DUMOLLARD
835-1197
20.348 Ac.

1.95 AC.
A.T. SCHIEVER
612-629

2.95 AC.
C. SCHIEVER
291-940

3.95 AC.
WENETH
297-314

4.95 AC.
C.A. THORND
861-729

5.95 AC.
ALL FAMILY HOMES
841-959

6.95 AC.
D.L. & M.M.
HAINESSTADT
870-735

7.95 AC.
Z. HUBAC
871-325

8.95 AC.
J. GEORGE
871-325

F. Greer
629-668
81.22 A.

H. Greer
625-636,7

B. Greer
629-666
11.98 A.

G. LUPCA
565-841

266-433
97.50 A.

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

W.K. Arcuri
505-164
16.92 A.

R. Greer
629-650
6.00 A.

M. Voytko
210-321
24 A.

M.S. Wendt
511-274
2 A.

L.W. Walker
1-67 Ac.
760-58

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

M. Voytko
210-321
24 A.

M.S. Wendt
511-274
2 A.

L.W. Walker
1-67 Ac.
760-58

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

W & R. Czuprun
440-188
265 A.
733-777

M. Voytko
210-321
24 A.

M.S. Wendt
511-274
2 A.

L.W. Walker
1-67 Ac.
760-58

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

W & R. Czuprun
440-188
265 A.
733-777

M. Voytko
210-321
24 A.

M.S. Wendt
511-274
2 A.

L.W. Walker
1-67 Ac.
760-58

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

61-279
6.25 A.

Grid with letters A-D, E-H, I-L, M-P

AUBURN TWP

29.616 A.

* INADEQUATE DESCRIPTION

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

291-59
41.77 A.

SCALE 1" = 300'

JANUARY 1, 1991

STATE OF OHIO

Match Line

STATE OF OHIO

Match Line

STATE OF OHIO

Match Line

STATE OF OHIO

Match Line

STATE OF OHIO

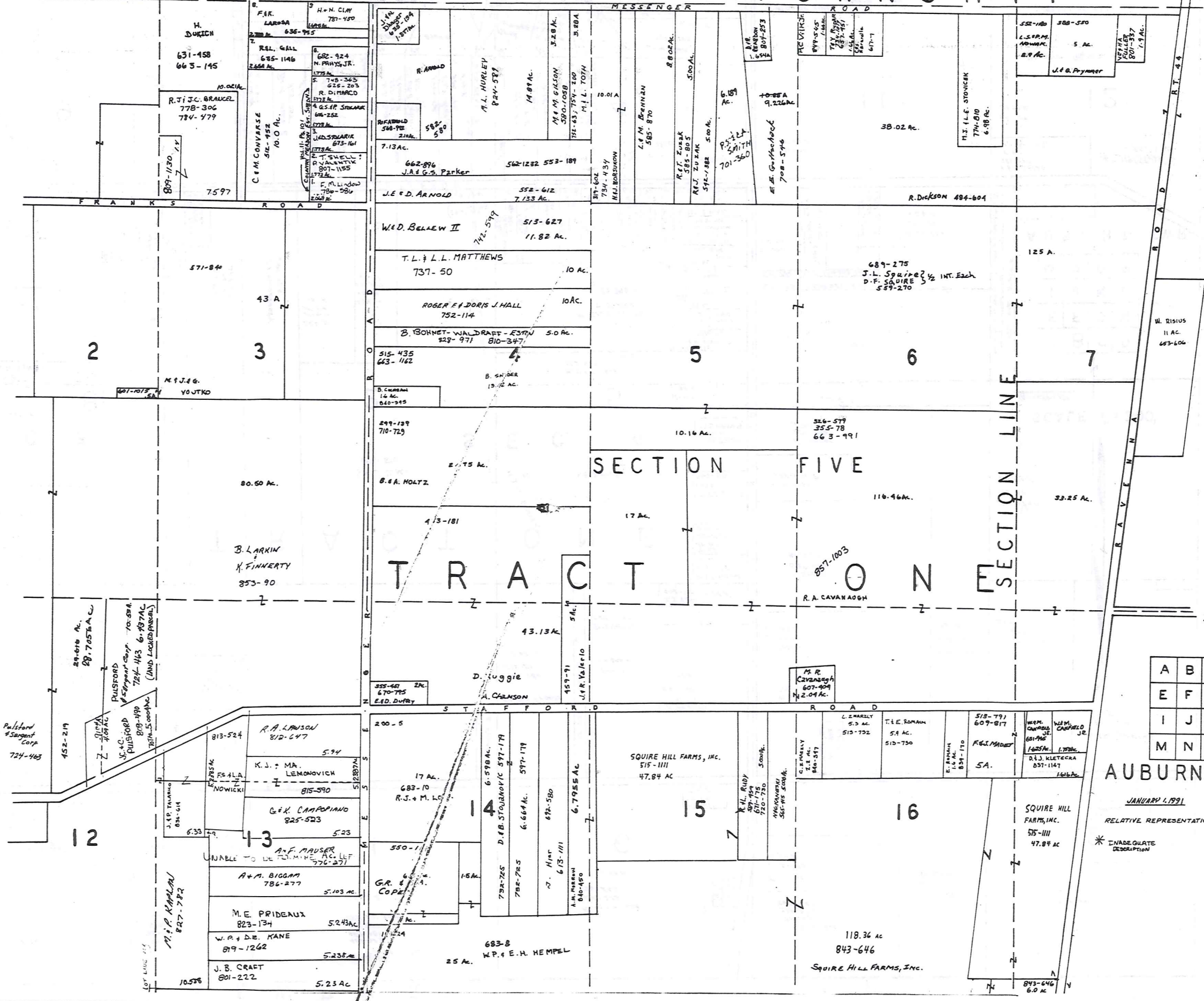
Match Line

STATE OF OHIO

Match Line

STATE OF OHIO

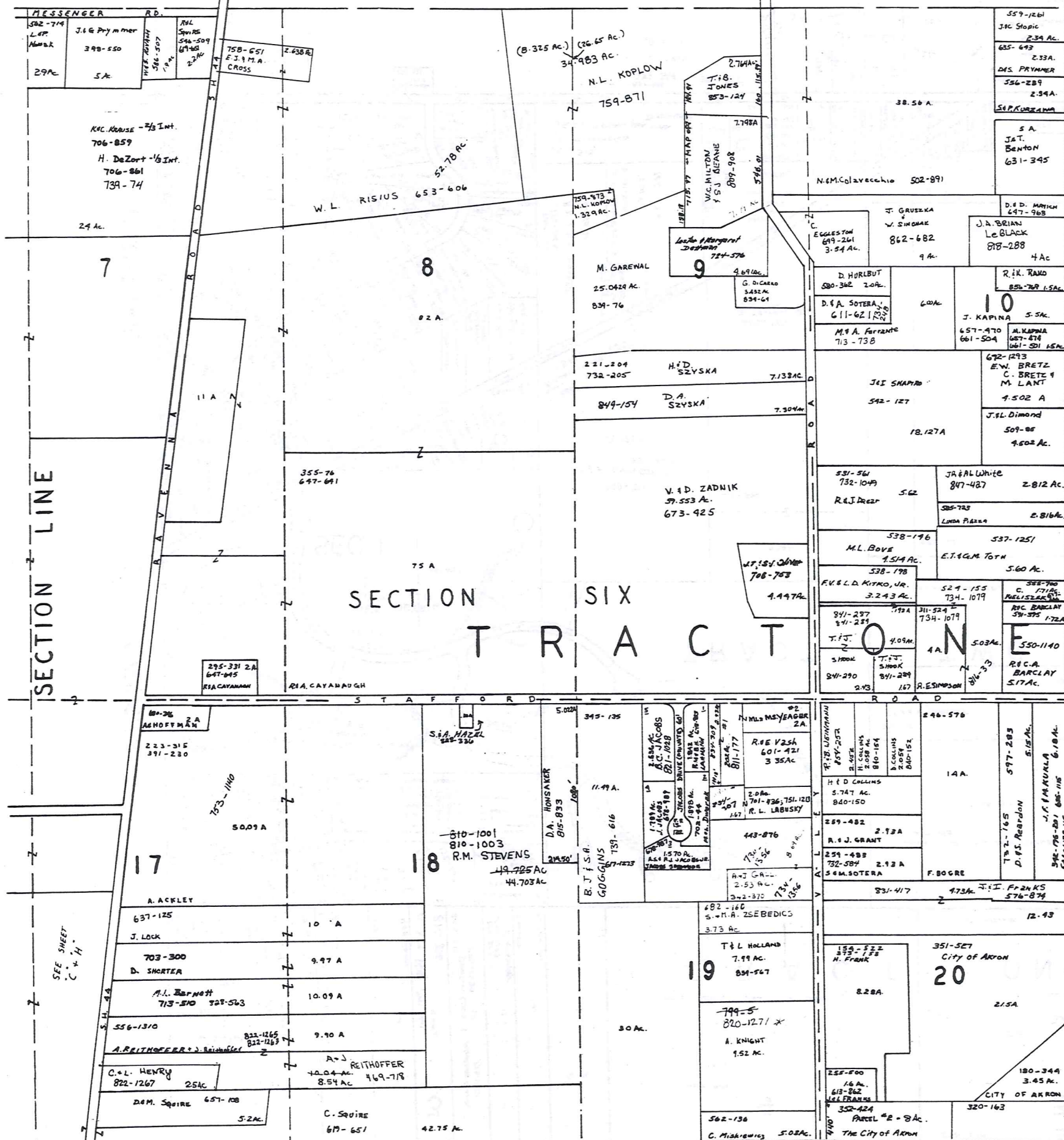
NEWBURY TOWNSHIP



| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 4, 1991
RELATIVE REPRESENTATION
* INADEQUATE DESCRIPTION



T R O Y T O W N S H I P



SCALE 1" = 300'

JANUARY 1, 1991
RELATIVE REPRESENTATION

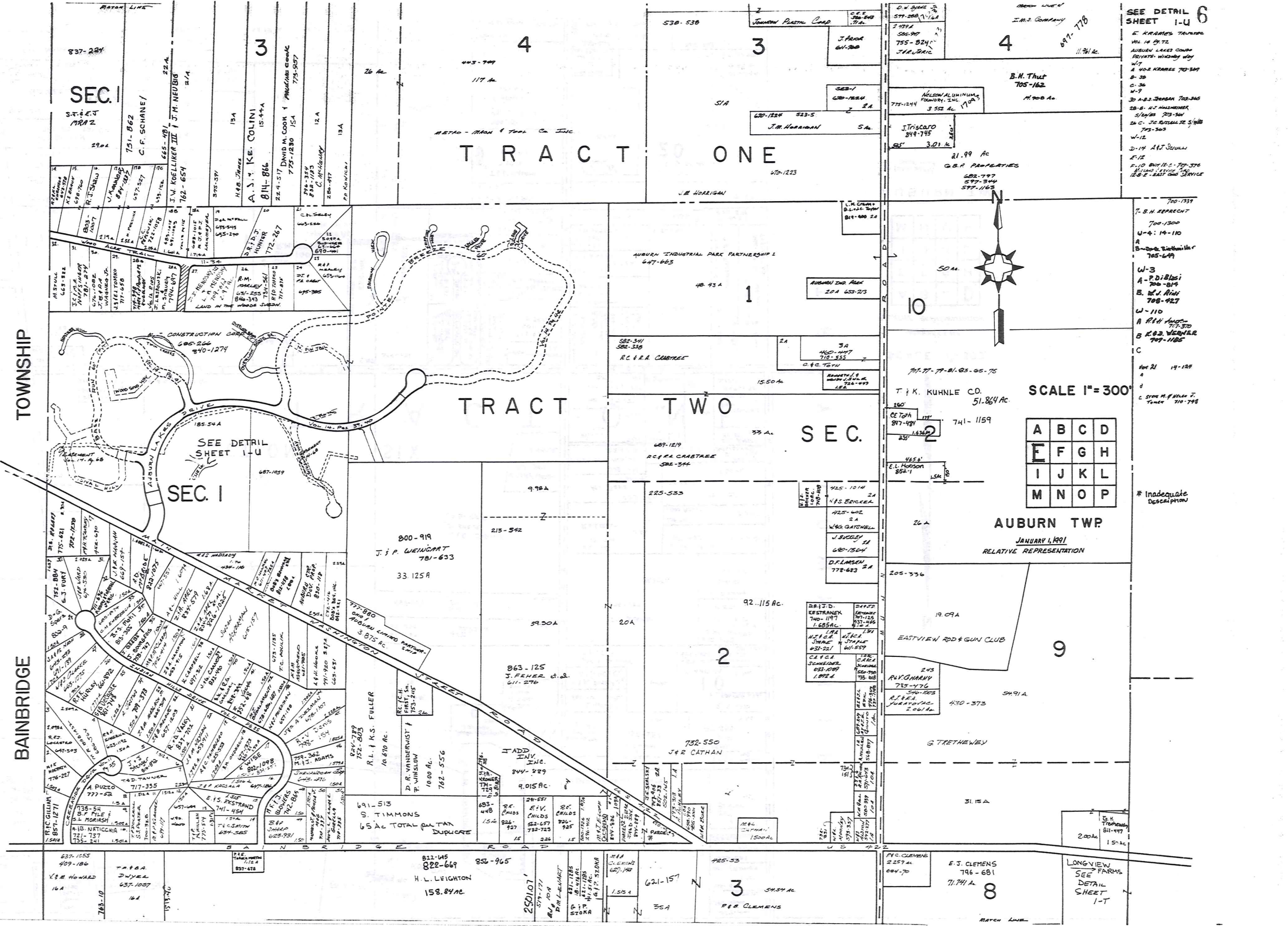
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

* INADEQUATE DESCRIPTION

SECTION LINE

SEE SHEET C & H



SEE DETAIL SHEET 1-U 6

E. KRAMES TRACT
Vol. 14 P. 72
AUBURN LAKES CONDO
PRIVATE WINDWAY WAY
W-1
A. 1/2 KRAMES 700-340
B-30
C-36
W-7
30 A-B-3 JORDAN 700-340
30-B-4 H. HANSEN
S/2/3/4 700-340
24 C-7C RUSSELL 700-340
W-12
D-14 A.G. SCHULZ
E-12
F-10 BUTLER 700-340
MILWAUKEE SERVICE
120 E. EAST OGDON SERVICE

700-1339
T. B. H. REBERT
700-1300
U-4: 14-110
A
B-200 L. SCHMIDT
700-649
W-3
A-P. D. BLASI
700-814
B. W. J. RICE
700-427
W-110
A P.H. HUNT
700-370
B E.O. WERNER
700-1185
C
Nov 21 14-128
A
C. STONER & SONS
700-798

* Inadequate Description

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP
JANUARY 1, 1991
RELATIVE REPRESENTATION

SEC. 1

TRACT ONE

TRACT TWO

TOWNSHIP

BAINBRIDGE

SEC. 1

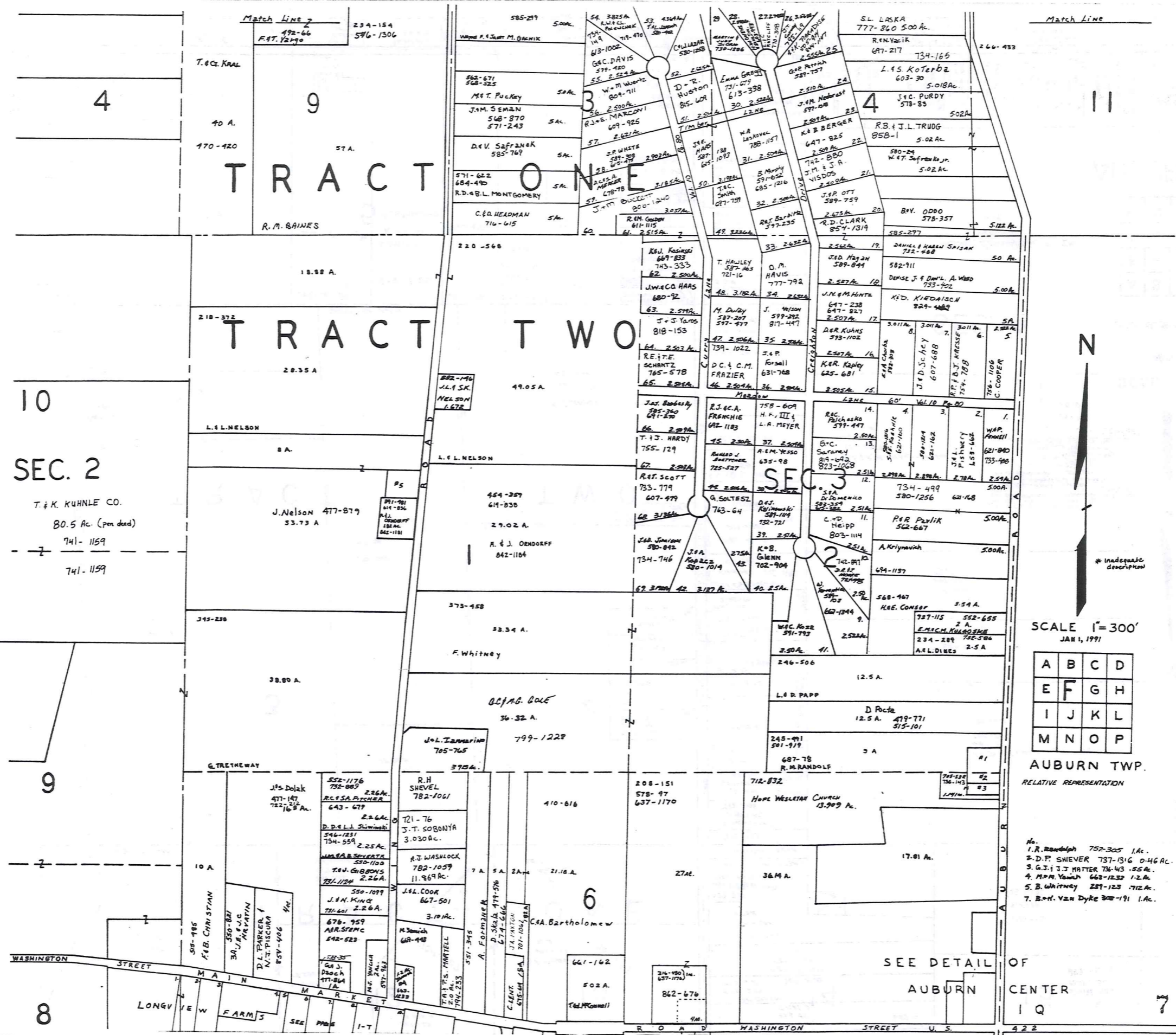
SEC. 2

9

8

LONGVIEW FARMS
SEE DETAIL SHEET 1-T

MATCH LINE



10
SEC. 2
T. & K. KUHNLE CO.
80.5 Ac. (pen dead)
741-1159
741-1159

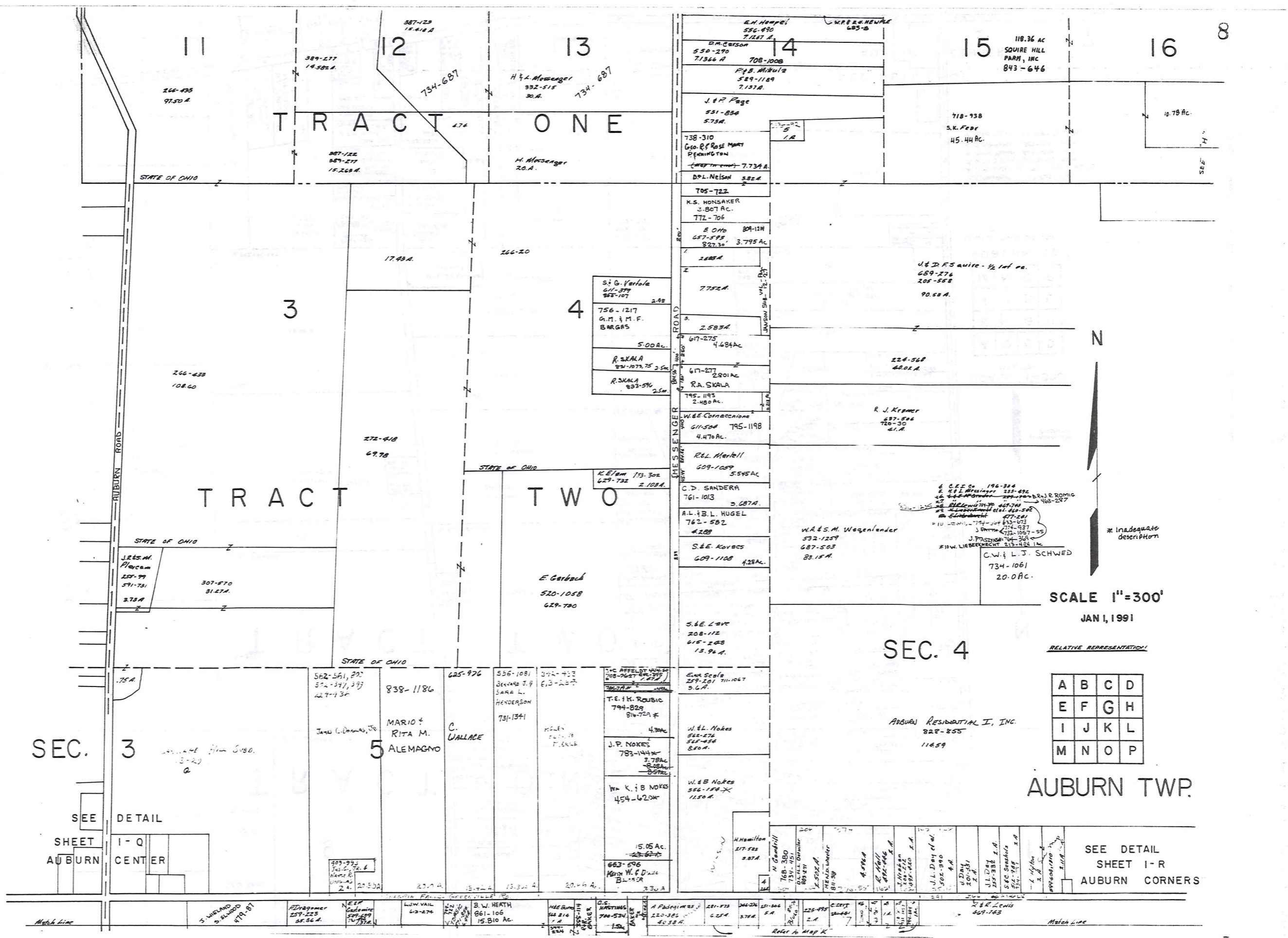
SCALE 1"=300'
JAN 1, 1991

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.
RELATIVE REPRESENTATION

- No.
1. R. Randolph 752-305 1 A.
2. D.F. SHEVER 737-1316 0.46 AC.
3. G.J. J. MATTER 734-43 55 AC.
4. M.P. YAMON 663-1232 1.2 AC.
5. B. WHITNEY 287-123 712 AC.
7. B.O. VAN DYKE 302-191 1 A.

SEE DETAIL OF
AUBURN CENTER
I Q



TRACT ONE

TRACT TWO

SEC. 3
SEE DETAIL SHEET I-Q AUBURN CENTER

SEC. 4

SCALE 1"=300'
JAN 1, 1991

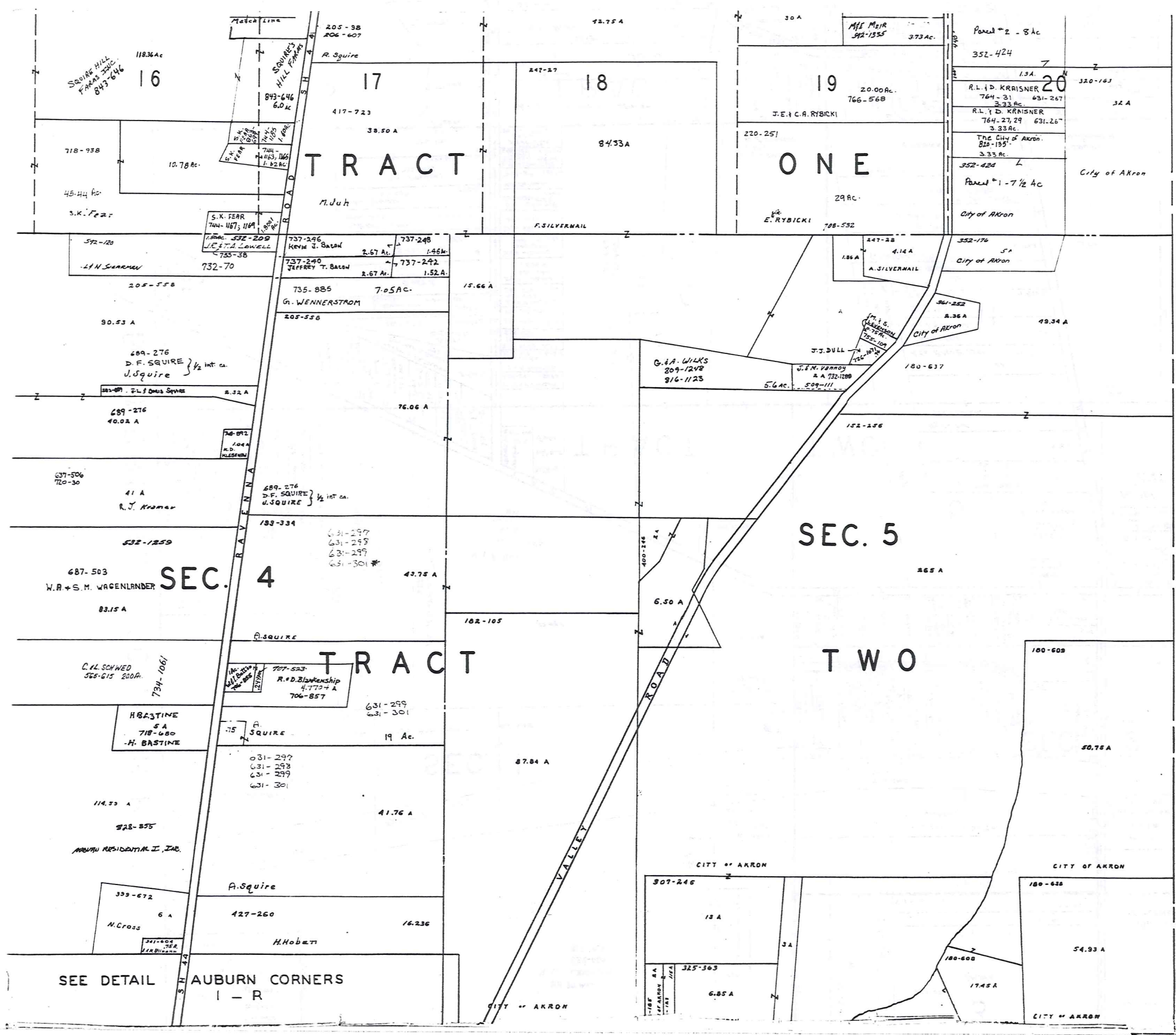
RELATIVE REPRESENTATION

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

SEE DETAIL SHEET I-R AUBURN CORNERS

- 3 WELAND & BLAND 474-51
- FD Prosser 259-225 25.56 A.
- NEP Gaudin 207-229 17.52 A.
- LW VAIL 62-274
- B.W. HERTH 861-106 15.810 Ac.
- H.E. BUND 518-814 1 A.
- G.E. HASTINGS 700-534 1.52 A.
- A. Padgugines 220-385 40.58 A.
- 281-878 6.25 A.
- 246-224 3.78 A.
- 151-506 5 A.
- 225-495 2 A.
- C. 2077 3444
- J.L. Day et al. 502-890 A.A.
- U. Day 201-541 20.51 A.
- J.L. Day 201-541 20.51 A.
- S.E.C. Sorensen's 84-189 5 A.
- J.R. Lewis 269-163



TROY TOWNSHIP

SCALE 1" = 300'

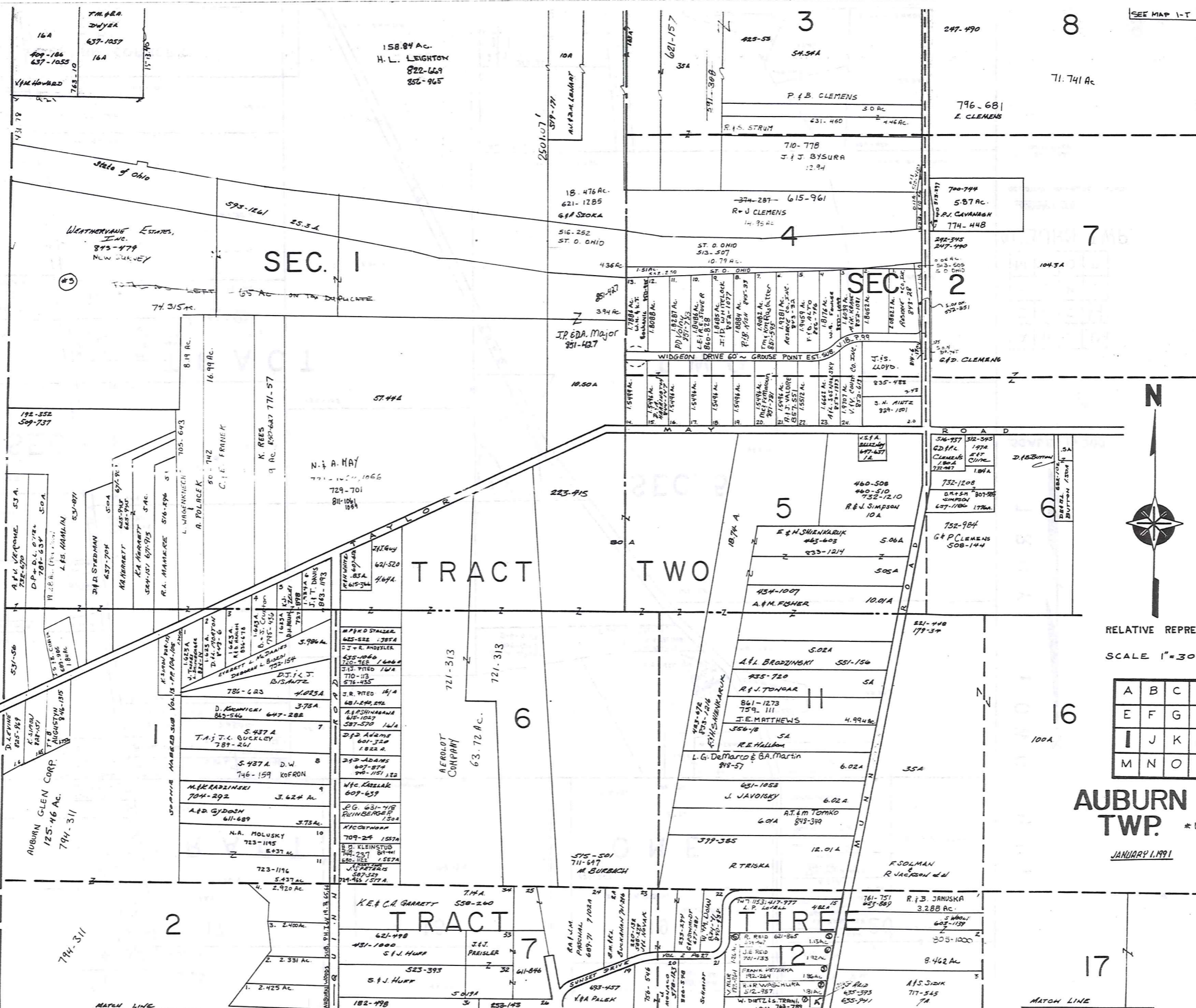
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

JANUARY 1, 1991
RELATIVE REPRESENTATION

* Inadequate description

BAINBRIDGE TOWNSHIP



RELATIVE REPRESENTATION
SCALE 1"=300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP. * Inadequate description

JANUARY 1, 1991

794-311

2

TRACT THREE

7

TRACT THREE

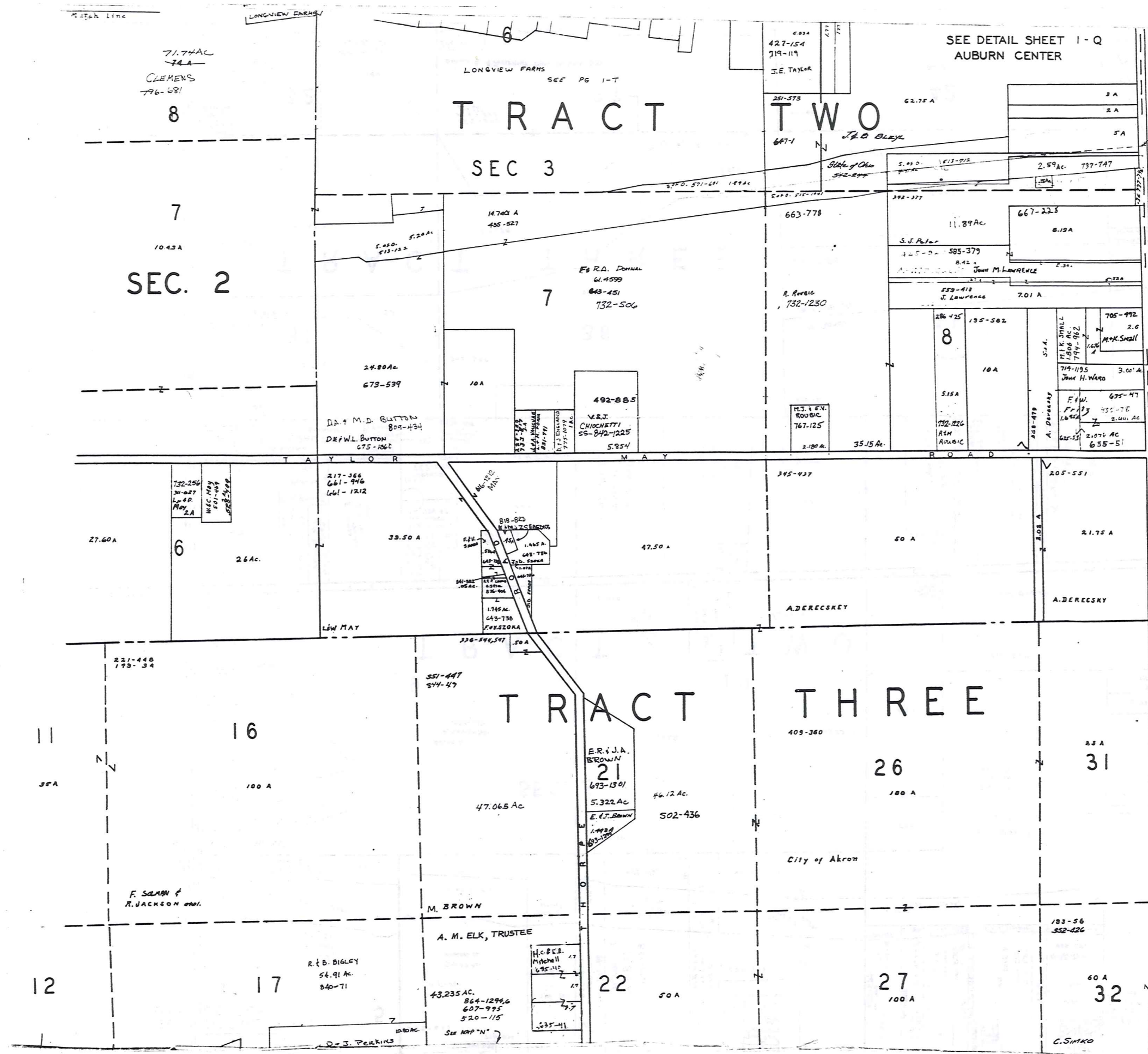
12

17

MATCH LINE

MATCH LINE

SEE MAP 1-T



71.74 AC
74 A
CLEMENS
796-681
8

10.43 A
SEC. 2
7

TRACT TWO
SEC 3

SEE DETAIL SHEET I - Q
AUBURN CENTER

27.60 A
6

26 Ac.

33.50 A

47.50 A

50 A

21.75 A

TRACT THREE

AUBURN TWP.

11

16

100 A

47.065 Ac

46.12 Ac

409-360

26

100 A

23 A
31

F. SAANN &
R. JACKSON

R. B. BIGLEY
54.91 Ac
840-71

A. M. ELK, TRUSTEE

43.235 AC
864-1296
607-995
520-115

22

50 A

27
100 A

193-56
352-226

60 A
32

G. SIMKO

Match Line



SCALE 1"=300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

JANUARY 1, 1991

RELATIVE REPRESENTATION

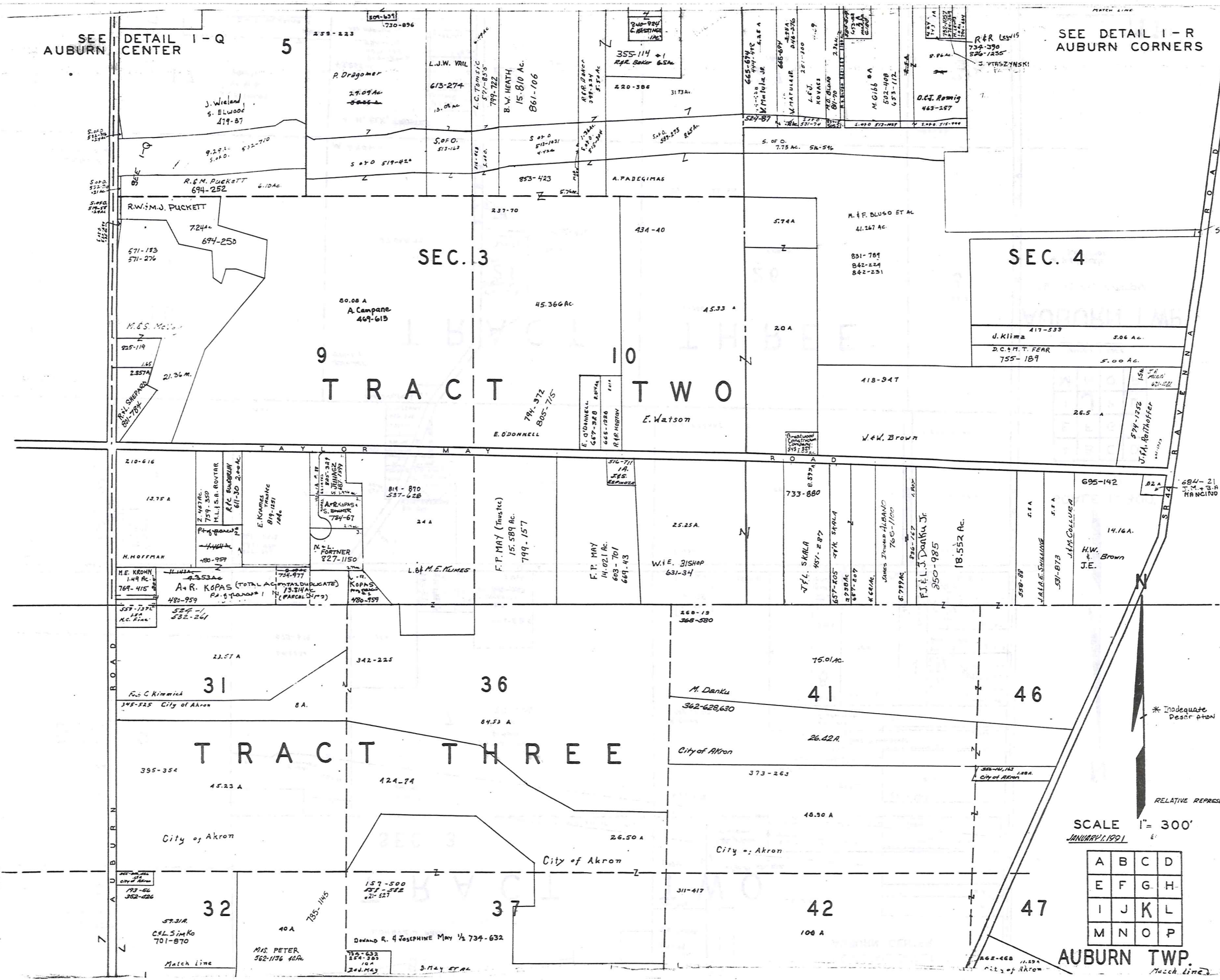
* Inadequate description

Match Line

SEE AUBURN CENTER DETAIL I-Q

SEE DETAIL I-R AUBURN CORNERS

12



SEC. 4

SEC. 3

TRACT TWO

TRACT THREE

SCALE 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP.

RELATIVE REPRESENTATION

* Inadequate Description

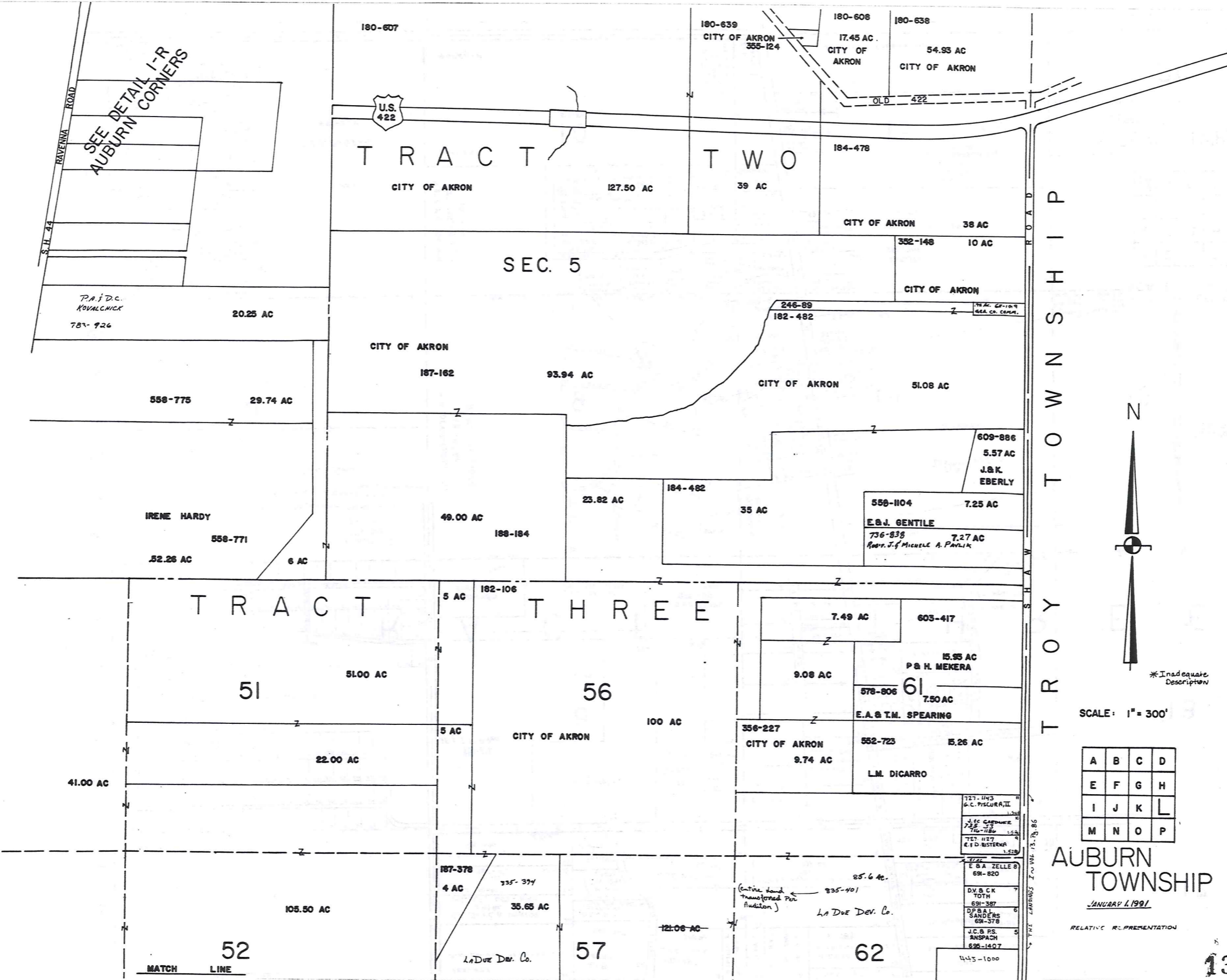
S. OF D. 512-119
S. OF D. 512-121
S. OF D. 512-122

City of Akron
City of Akron
City of Akron

516-504

684-21
J.M. + B.R.
HANCINO

Match Line



*Inadequate Description

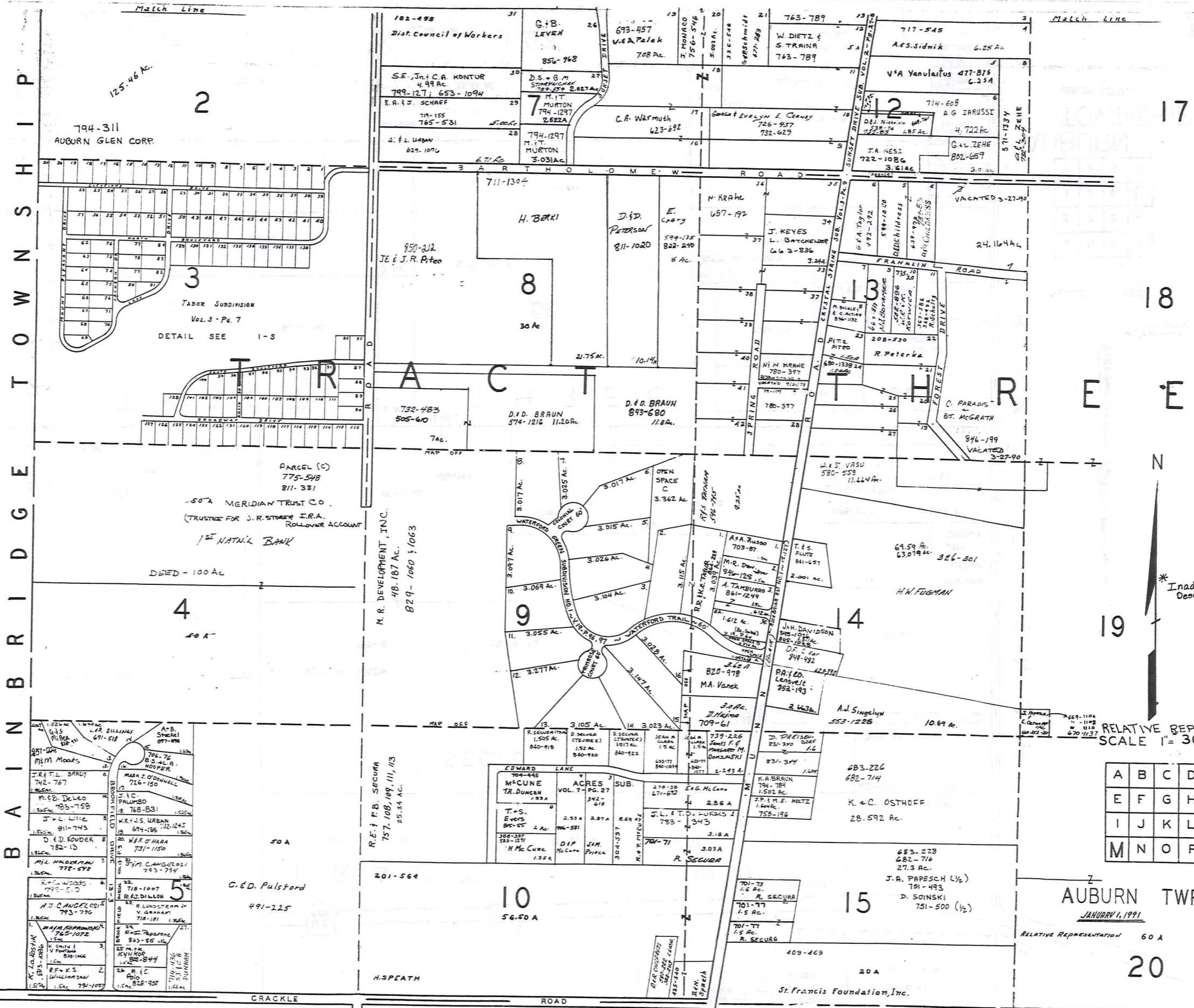
SCALE: 1" = 300'

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TOWNSHIP

JANUARY 1, 1991

RELATIVE REPRESENTATION



B A I N B R I D G E T O W N S H I P

17

18

19

20

* Inadequate Description

RELATIVE REPRESENTATION SCALE 1" = 300

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

AUBURN TWP. JANUARY 1, 1991

RELATIVE REPRESENTATION 60 A

20

2

3

4

8

9

10

13

14

15

125.46 Ac.

794-311 AUBURN GLEN CORP.

TABOR SUBDIVISION Vol. 3 - Pg. 7 DETAIL SEE 1-5

PARCEL (C) 775-548 811-381 -50% MERIDIAN TRUST CO. (TRUSTEE FOR J.R. STORER I.R.A. ROLLOVER ACCOUNT) 1ST NAT'L BANK DEED - 100 Ac.

M.R. DEVELOPMENT, INC. 48-187 Ac. 829-1060 & 1063

C.E.D. Pulsford 491-225

R.E. F.B. SECURA 757-108, 109, 111, 113 25.54 Ac.

H. SPEATH

182-498 Dist. Council of Workers G.B. LEVRN 856-768

S.E. J. & C.A. KONTUR 4.99 Ac. 799-1271 653-1094 R.A. J.J. SCHAEF 719-155 765-531 A. F. L. URBAN 829-1076

693-457 V.A. PALEK 708 Ac. J. MONACO 756-576 5.00 Ac. 5.00 Ac. 5.00 Ac.

D.S. & G.A. SPANGLER 780-559 2.027 Ac. M. IT MURTON 794-1297 2.822 Ac. C.A. WARMUTH 623-692

763-789 W. DIETZ & S. TRAINA 763-789

George & EVELYN E. CERNEY 726-457 732-629

717-545 Aes. Sidnik 6.25 Ac. V.A. VANALIUS 477-815 6.23 Ac.

714-608 A.G. IARUSSI 4.722 Ac. G.A.L. ZEHE 802-659 3.61 Ac.

711-1304 H. BERKI 30 Ac.

D.D. PETERSON 811-1020 8 Ac. E. CROBY 599-135 822-299 8 Ac.

732-483 505-610 7 Ac. D.D. BRAUN 574-1216 11.20 Ac.

D.D. BRAUN 895-680 11.8 Ac.

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

780-377 780-397 780-377 780-397 780-377 780-397

Match Line

Match Line

Match Line

Match Line

Match Line

Match Line

Match Line

Match Line

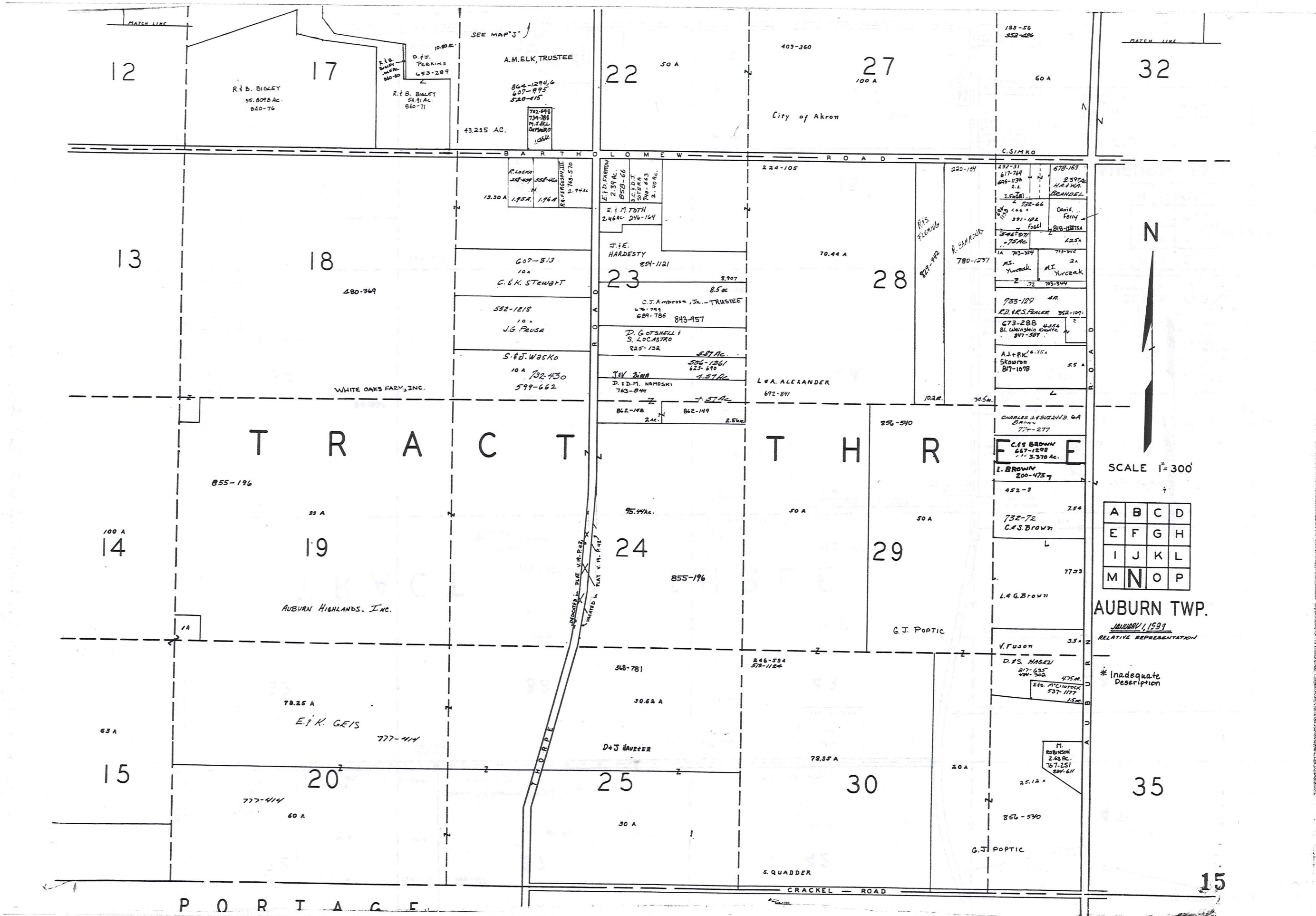
Match Line

Match Line

Match Line

CRACKLE ROAD

St. Francis Foundation, Inc.



SCALE 1" = 300'

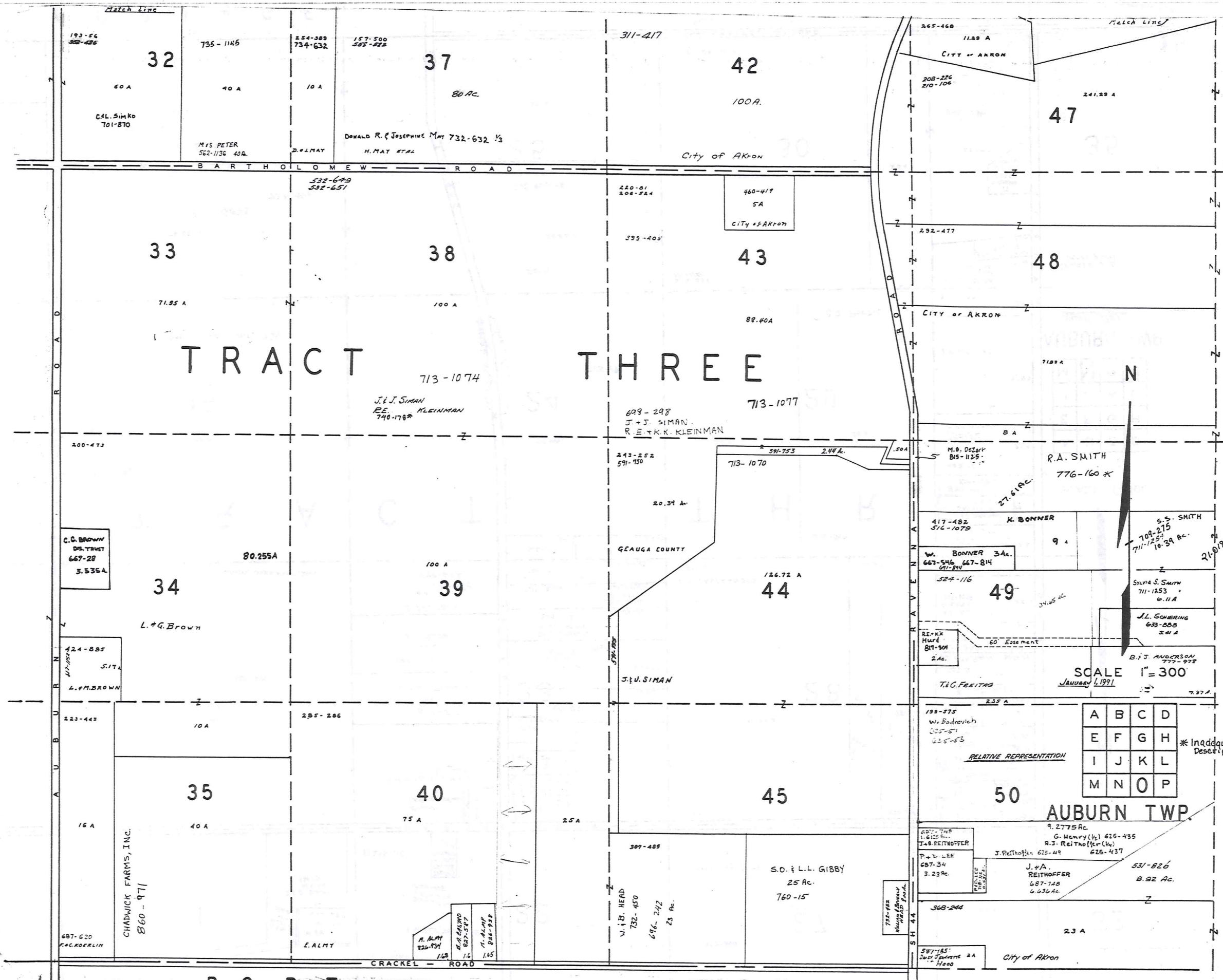
| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

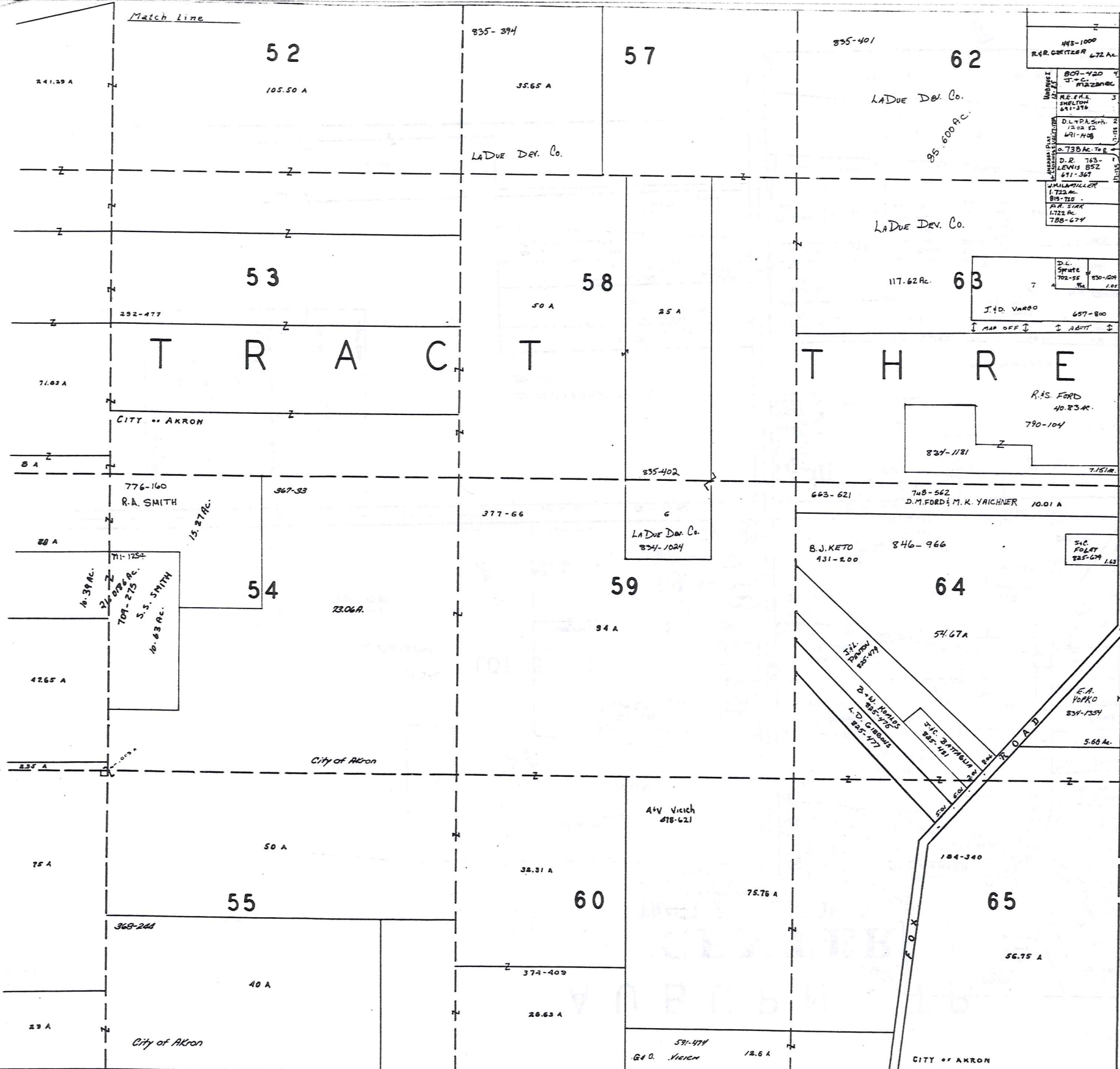
AUBURN TWP.

JANUARY 1, 1939

RELATIVE REPRESENTATION

* Inadequate Description





V. 18 - P. 31, 32 (connecting owners name of 60 strip: D. LEWIS; D. T. SARK; M. E. DOOLEY; 857-592)

T O W N S H I P T R O Y



SCALE 1" = 300'
JANUARY 1, 1991

| | | | |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

* Inadequate Description

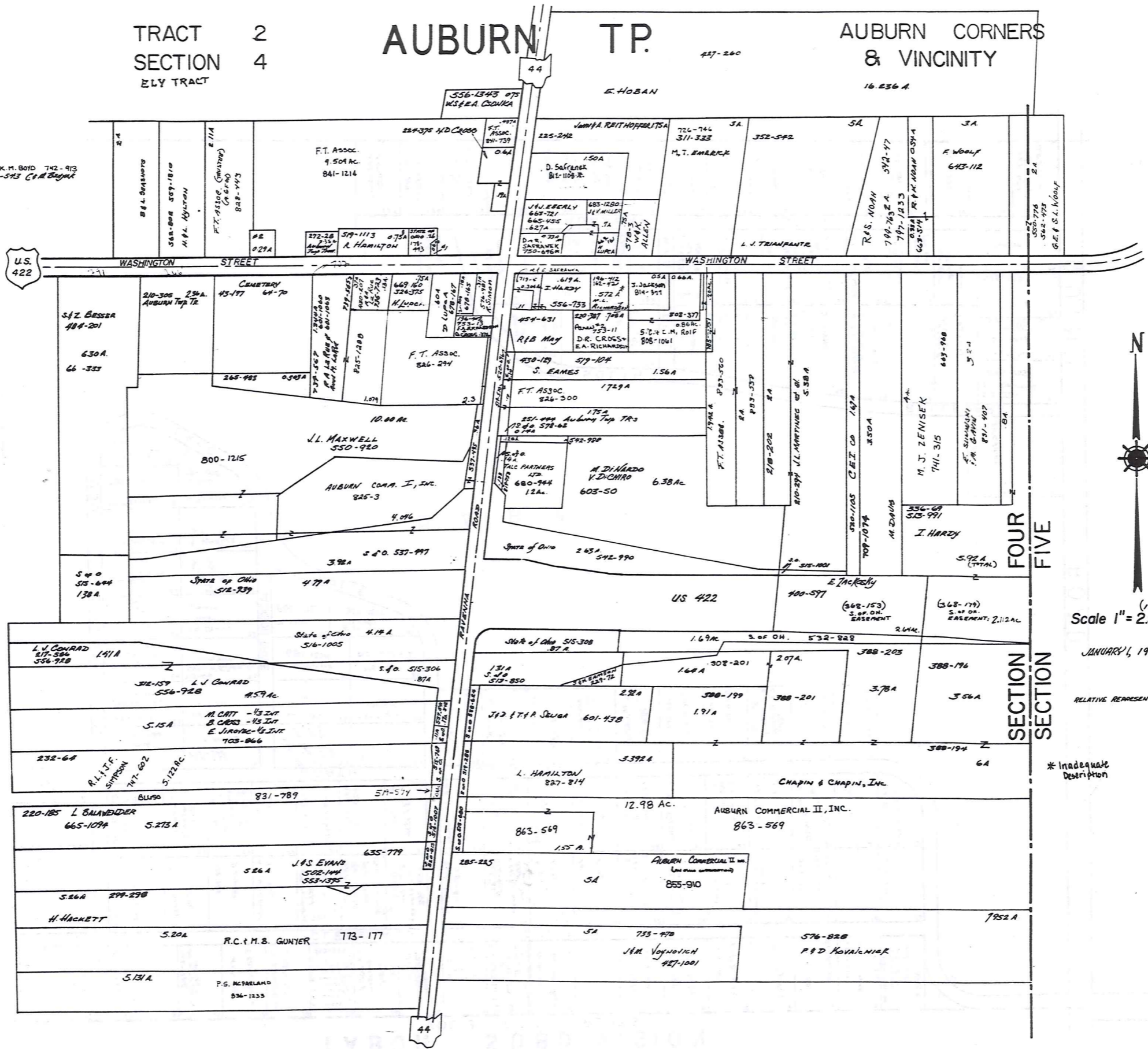
AUBURN TWP.
RELATIVE REPRESENTATION

TRACT 2
SECTION 4
ELY TRACT

AUBURN T.P.

AUBURN CORNERS
& VICINITY

#2
#2 J.G. & K.M. BOYD 742-913
#5 373-543 C. M. BAYNE



Scale 1" = 2.5 ch. = 165 ft.

JANUARY, 1991

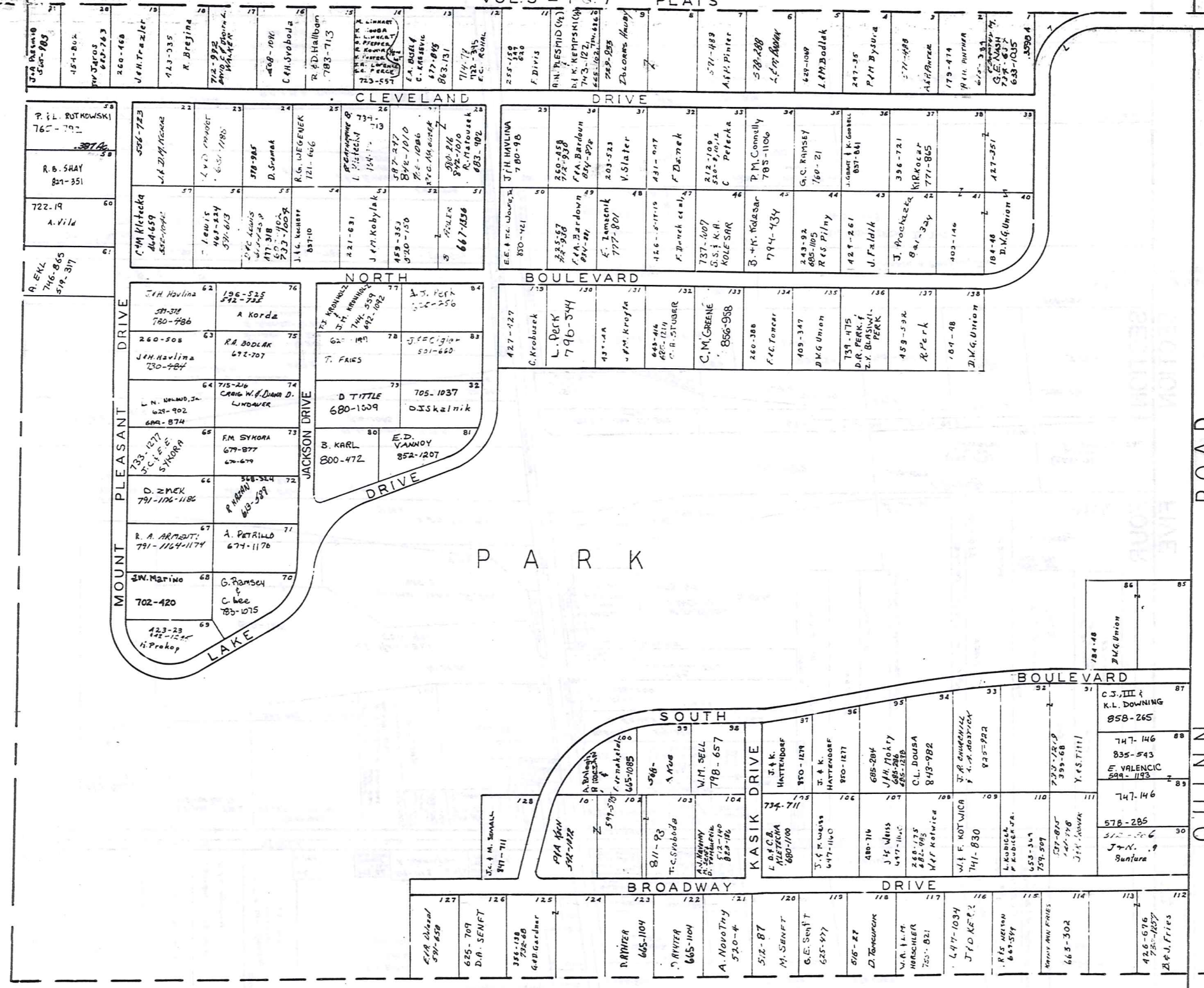
RELATIVE REPRESENTATION

* Inadequate Description

SECTION FOUR
SECTION FIVE

TABOR SUBDIVISION

VOL. 3 - P. 7 PLATS



QUINN ROAD



SCALE 1" = 100'

JANUARY 1, 1991
AUBURN TWP.

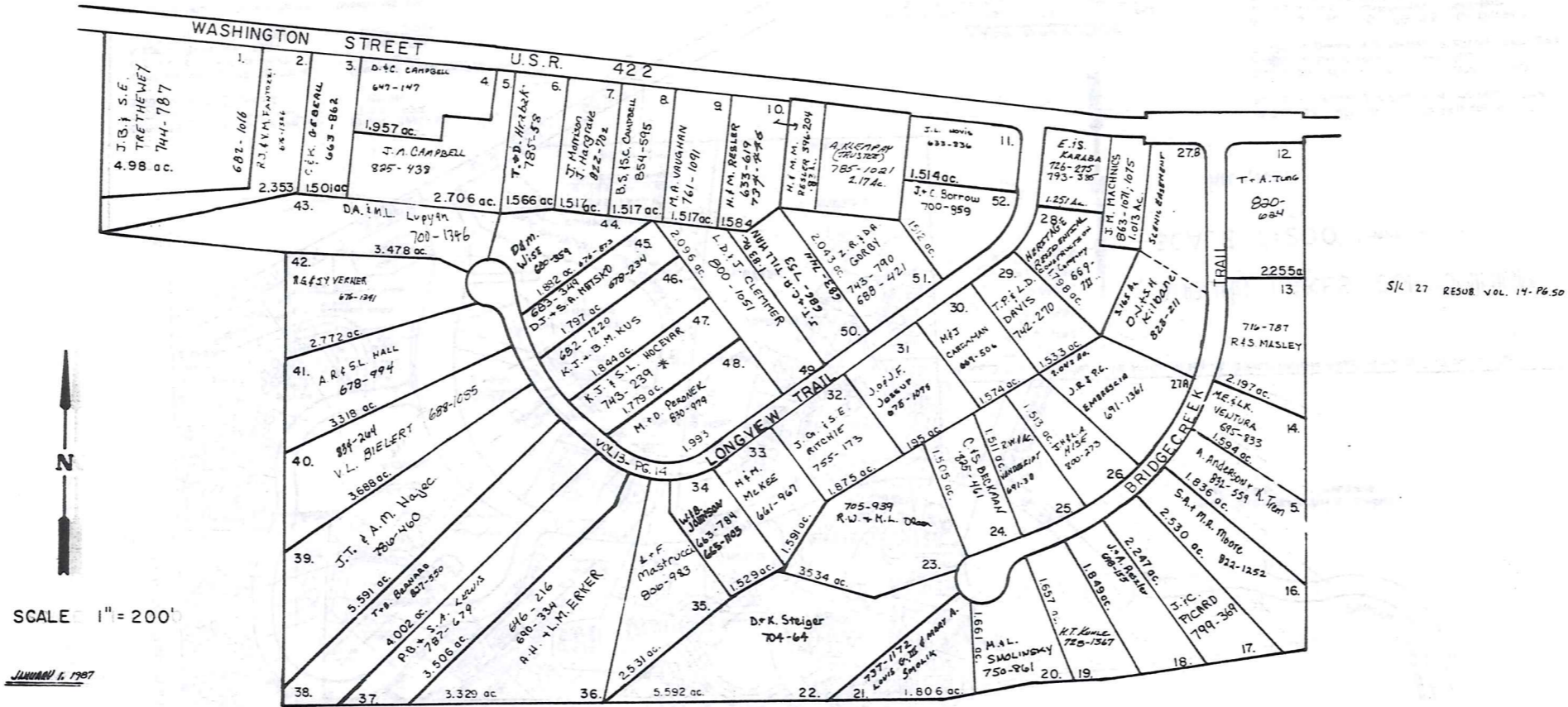
RELATIVE REPRESENTATION

* Inadequate Description

AUBURN

O.L. 8 SEC. 2

O.L. 6 SEC. 3 TRACT 2



LONGVIEW FARMS 1 & 2

VOL. 12 PP. 62-64

VOL. 13 PP. 13-16

JANUARY 1, 1991
RELATIVE REPRESENTATION

* Inadequate Description

- BLDG. 124 VOL. 18 - PG. 95 TO 98 (EAGLES POINTE)
A-435 ~ E.O. MARCH 841-253
- BLDG. 125 VOL. 18 - PG. 137 TO 141 (EAGLES POINTE)
A-436 ~ W.F. MUNDAY, JR. & K.M. MUNDAY 843-1275
- BLDG. 118 VOL. 18 - PG. 145 TO 153 (CHIPPING LANE)
A-429 ~ D.G. WIGANESLODICH 870-1216
- BLDG. 129 VOL. 18 - PG. 133 (LONG DRIVE)
A-440 ~ G.P. O'BRIEN 847-477
- BLDG. 130 VOL. 18 - PG. 121 (LONG DR.)
A-441 ~ A. HUTSON 844-574 853-1059
- BLDG. 115 VOL. 18 - PG. 137 TO 141 (CHIPPING LANE)
A-426 ~ D.S. & E.J. MANNING 844-808
- BLDG. 44 VOL. 18 - PG. 145 TO 153 (WOODSONG WAY)
A-196 ~ K.F. SORACE 853-156
- BLDG. 61 VOL. 18 - PG. 145 TO 153 (OVERLOOK BROOK DRIVE)
A- ~ C. BERTON 852-84
- BLDG. 114 VOL. 19 - PG. 16 TO 18 (CHIPPING LANE)
A-425 ~ B.A. RESCH 855-433
- BLDG. 113 VOL. 19 - PG. 31 TO 35 (FAIRWAY VIEW)
A-402 ~ V.M.S. HNS, INC. 857-1307
- BLDG. 120 VOL. 19 - PG. 59 TO 62 (CHIPPING LANE)
A- ~ B-432 ~ R.T. LEIKEN 861-935
- BLDG. 51 VOL. 19 - PG. 88 TO 91 (TWIN CREEKS)
A- ~ B-246 ~ K.M. & R.H. CARLSON 863-310

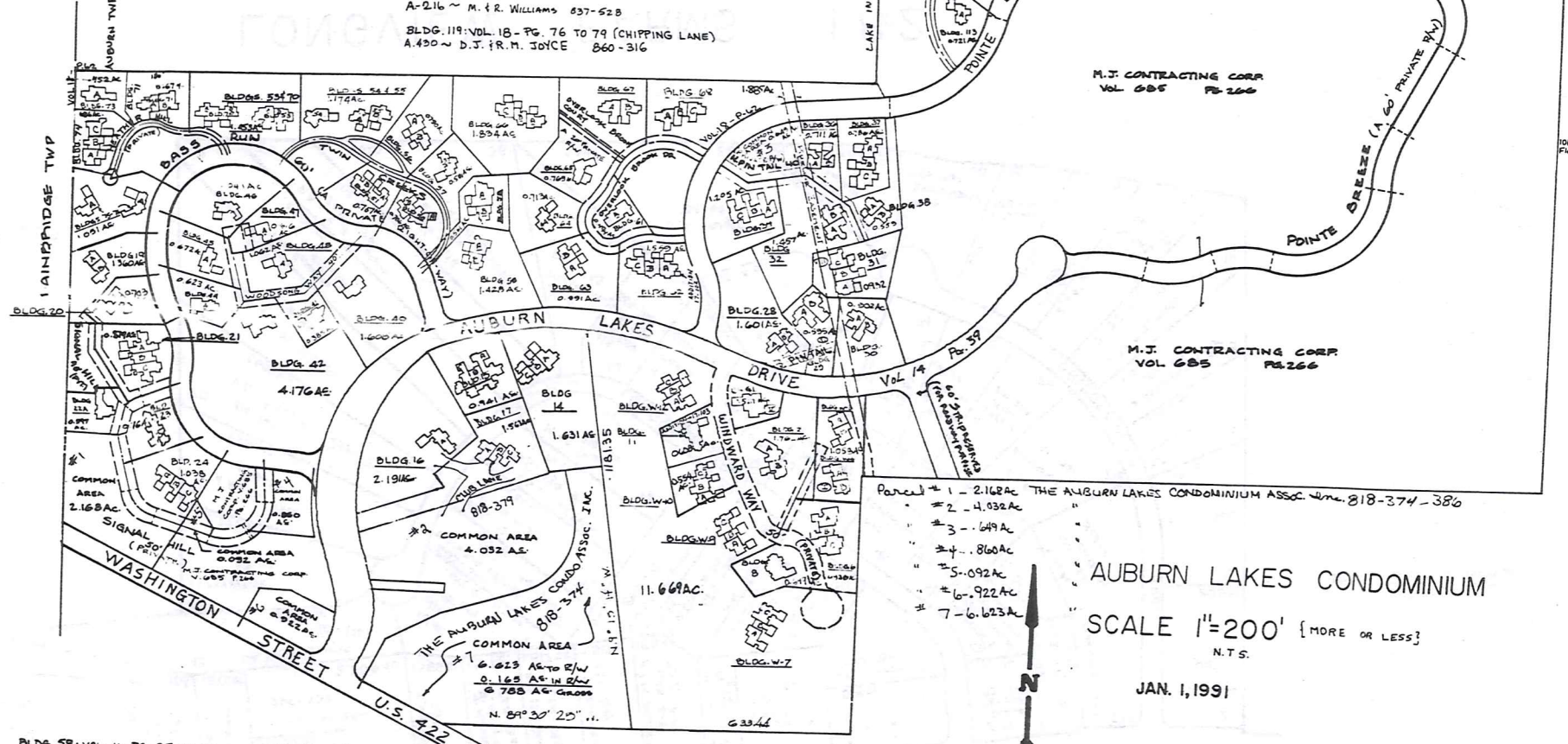
- BLDG. 76 VOL. 17 - PG. 47 TO 58 (HEATHER HILL)
A-226 ~ G. Bianchini & N. Dean 818-676
- BLDG. 45 VOL. 17 - PG. 84 TO 92 (WOODSONG WAY)
A-198 ~ M.U. Stanton-Hicks 821-1262
- BLDG. 67 VOL. 17 - PG. 84 TO 92 (OVERLOOK BROOK DRIVE)
A-328 ~ J.W. & J.H. BRANTMAN 841-919
B-330 ~ E. LAZZO 821-301
- BLDG. 77 VOL. 17 - PG. 110 TO 122 (HEATHER HILL)
A- ~ C.C. SPATH 831-1351
B-200 ~ W.F. HOTEKIN 821-422
C-28 ~ W.F. MILLER 833-365
- BLDG. 71 VOL. 17 - PG. 131 TO 138 (HEATHER HILL)
A- ~ J.H. BRANTMAN 821-754
B-212 ~ W.J. & E.J. O'BRIEN 821-243
- BLDG. 108 VOL. 17 - PG. 143 TO 147 (FAIRWAY VIEW)
A-422 ~ E.F. GALLO 831-478
- BLDG. 48 VOL. 18 - PG. 33 TO 38 (WOODSONG WAY)
A-204 ~ W.L. RISIUS 841-170
- BLDG. 126 VOL. 18 - PG. 33 TO 38 (EAGLES POINTE)
A-197 ~ B.T. HUNTER 825-337
- BLDG. 68 VOL. 18 - PG. 62 TO 68 (OVERLOOK BROOK DR.)
A-334 ~ T.J. JOHNSON 837-18
B-336
C-338 ~ A. & S. ARMSTRONG 842-143
- BLDG. 73 VOL. 18 - PG. 62 TO 68 (HEATHER HILL)
A-216 ~ M.R. WILLIAMS 837-528
- BLDG. 119 VOL. 18 - PG. 76 TO 79 (CHIPPING LANE)
A-420 ~ D.J. & R.M. JOYCE 860-316

- BLDG. 47 VOL. 17 - PG. 8 TO 16 (WOODSONG WAY)
A-202 ~ M. Pensiero 844-749
- BLDG. 53 VOL. 17 - PG. 8 TO 16 (TWIN CREEKS DRIVE)
A-256 ~ J.B. COLLIER 817-560
B-258 ~ M. & H. DUNLOP 813-919
- BLDG. 70 VOL. 17 - PG. 8 TO 16 (HEATHER HILL)
A-210 ~ J.C. SIZIMA 815-1095
B-208 ~ V.P. SCOCCOS 813-677
- BLDG. 2 VOL. 17 - PG. 47 TO 58 (WINDWARD WAY)
A-64 ~ P.A. BRUNSDEN 819-69
B-62 ~ T. KINZIG 820-200
- BLDG. 75 VOL. 17 - PG. 47 TO 58 (HEATHER HILL)
A-204 ~ T.E. BLAKE FAMILY TRUST 818-119/844-721

- BLDG. 40 VOL. 16 - PG. 118 TO 122 (WOODSONG WAY)
A-188 ~ C.T. GRIFFIN 831-481
- BLDG. 65 VOL. 16 - PG. 123 TO 126 (OVERLOOK BROOK DRIVE)
A-632 ~ J.J. HALLACK 803-927
- BLDG. 54 VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)
A-262 ~ F. ADLER 809-284
- BLDG. 55 VOL. 16 - PG. 148 TO 155 (TWIN CREEKS DRIVE)
A-264 ~ G.S. VILKERS 850-363
B-266 ~ J.S. KALISER 861-369
- BLDG. 64 VOL. 16 - PG. 148 TO 155 (OVERLOOK BROOK DRIVE)
A-310 ~ M.S. DUFFY 808-130
- BLDG. 46 VOL. 17 - PG. 131 TO 138 (WOODSONG WAY)
A- ~ R. & C. GOWLAND 829-714

- AUBURN LAKES CONDO UNIT 15 (PRIVATE) VOL. 15 - PG. 1
A-66 ~ M.E. LAVIN 718-161
- W-21
A-64
B-62
C-60
- W-3 VOL. 14 - PG. 110 - 115
A-54 ~ A.D. O'HANLO 815-1040
B-52 ~ W.J. RINI 788-427
- W-4 VOL. 14 - PG. 110 - 115
A-50 ~ D. DOLCH 718-1127
B-48 ~ G.H. KING 842-553
- W-5
A-58
B-56
- W-6 VOL. 15 - PG. 1
A-46 ~ D.E. MATH 718-205
B-44 ~ W.M. L. RIVUS 735-1232
C-42 ~ W.T. MASTERS 809-405
- W-7 VOL. 14 - PG. 72
A-40 ~ M.A. BERG & S. LYNN 823-247
B-38 ~ H. EPPRECHT 701-1350
C-36 ~ J.N. & C. HOLYLAND 714-720
- W-8 VOL. 14 - PG. 130 - 136
A-34 ~ R.E. MERIAN 715-102
B-32
- W-9 VOL. 14 - PG. 72 (WINDWARD WAY)
A-30 ~ D.S. JERFORK 713-468
B-28 ~ W.H. THOMPSON 710-24
C-26 ~ CAPT. L. MAYER 733-1031
- W-10 VOL. 14 - PG. 110 - 115
A-24 ~ G.C. HERMAN 861-970
B-22 ~ K.D. WERNER 707-1185
C-20 ~ M.H. WIELAND 717-753/743-268
- W-11 VOL. 14 - PG. 130 - 136 (WINDWARD WAY)
A-16 ~ M.E. VITALE 716-1917
B-17 - P. 103 (ADDITION AMENDMENT)
- W-12 VOL. 14 - PG. 72
A-14 ~ R.W. SCHILL 701-737
B-12 ~ D.C. ROBY 799-1181
C-10 ~ STEVE M.C. CHARLOTTE N.C. 727-60
- BLDG. 21 VOL. 14 - PG. 124 (VOL. 15 - PG. 1)
A-100 ~ R.B. DENNEY 809-1223
B-102 ~ K.D. DINGWELL 823-1079
C-104 ~ W.L. RISIUS 757-150
- BLDG. 20 VOL. 14 - PG. 141 - 144
A-90 ~ MARK & NANCY M.L. 701-60
B-98 ~ R.G. ROBERTS 716-37
- BLDG. 34 VOL. 15 - PG. 1
A-100 ~ G.M. HARTLEY 793-647
B-102 ~ V.B. WELCH 822-476
C-104 ~ RONALD J. & CAROL J. SAMP 135
- UNIT 15 VOL. 15 - PG. 17 (CLUB LANE)
A-74 ~ T.D. & D.R. CLARK 765-634
B-70 ~ T.B. PORTER 826-373
C-78 ~ M. RIDGEY 844-398
J. KAVANAGH
- UNIT 19 VOL. 15 PG. 27
A-92 ~ N.D. JUBILL 804-1239
B-94 ~ M. JAROLINE HAY 786-374
C-72 ~ DONALD & DOIS WISE 230-244
- BLDG. (UNIT) 14 VOL. 15 - PG. 48 TO 52
A-68 ~ C.J. & A.D. MCBRIDE 749-652
B-70 ~ FRANK & GLENIS COOPER 720-1255
C-72 ~ DONALD & DOIS WISE 230-244
- UNIT 28 VOL. 15 - PG. 2
A-130 ~ P. & R. KISALA 834-645
B-140 ~ HOWARD B. & SHARLY D. MARX 739-515
- UNIT 41 VOL. 15 PG. 60-67
H. ROBERT & GERALD E. M. VERAN 734-1255
- UNIT 29 VOL. 15 - PG. 60 (SIGNAL HILL)
A-146 ~ J. & R. L. LITMAN 736-977
B-144 ~ T. & B. L. HUNTER 763-211
- UNIT 17 VOL. 15 - PG. 91 (CLUB LANE)
A-84 ~ M.E. SCHWARTZ 852-327
B-86 ~ S. THOMPSON 771-867
C-88 ~ H.T. FAY 148-810

LAND IN THE WOODS SUBDIVISION VOL. 11 PG. 33



- BLDG. 59 VOL. 16 - PG. 35 TO 42 (TWIN CREEKS)
A-282 ~ A.C. & S.C. BARCHANIT 787-472
B-284 ~ W.K. INGALLIS 833-411
- BLDG. 66 VOL. 16 - PG. 35 TO 42 (OVERLOOK BROOK COURT)
A-326 ~ G.T. & P.T. SWANEY 787-630
B-328 ~ R.M. ERICSON 820-450
C-322 ~ C.T. & M.S. GIOLIN 780-1202
- BLDG. 42 VOL. 16 - PG. 43 TO 46 (WOODSONG WAY)
A-192 ~ E. VISIORSI 807-578
- BLDG. 57 VOL. 16 - PG. 72 TO 76 (TWIN CREEKS)
A- ~ R.K. SWIK 794-955
- BLDG. 50 VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)
A-240 ~ L. & R. CROUSE 797-765
B-242 ~ P. & E. CHAPPEL 808-59
- BLDG. 56 VOL. 16 - PG. 82 TO 92 (TWIN CREEKS)
A-269 ~ D. & T. PIPER 853-1086
B-270 ~ E.A. LEONATI 797-758
BLDG. 63 VOL. 16 - PG. 82 TO 92 (OVERLOOK BROOK DRIVE)
A-324 ~ P.H. FAYOW 710-130
B-326 ~ C.R. ZACHEM 844-1036

- BLDG. 62 VOL. 16 - PG. 8 TO 11 (OVERLOOK BROOK DRIVE)
A-278 ~ T.J. & P.A. KRAUS 848-1829
B-300 ~ W.J. & R.M. KOVAL 774-635
C-302 ~ X.F.C. WILSON 773-446
- BLDG. 38 VOL. 16 - PG. 19 TO 23 (N. PINTAIL)
A-180 ~ W.N. & J.M. SCHWARTZ 778-1422
B-182 ~ M. & M. BURSTEIN 799-897
- BLDG. 24 VOL. 16 - PG. 29 TO 34 (SIGNAL HILL)
A-110 ~ R.J. KICHER 801-1224
B-118 ~ R.A. GREEN 782-2410
C-120 ~ J. SMITH 817-747

- BLDG. 16 VOL. 15 - PG. 119 - 127 (CLUB LANE)
A-80 ~ R.L. & R. MINTZ 755-792
- BLDG. 36 VOL. 15 - PG. 119 - 127 (N. PINTAIL)
A-178 ~ D.H.L.W. MATHEWS 756-779
B-172 ~ E.V. GORDON 759-1162
- BLDG. 37 VOL. 15 - PG. 143 - 146 (NORTH PINTAIL)
A-174 ~ W.H. & H.P. THOMPSON 778-1259
B-176 ~ R.V. HOUSEL 852-356
C-178 ~ R.S. & B.M. GILL, JR. 772-843
- BLDG. 58 VOL. 15 - PG. 149 - 153 (TWIN CREEKS)
A-278 ~ D.J. JONES 770-1
B-280 ~ S.H. & R.L. SILVER 774-1079

- BLDG. 22 VOL. 15 - PG. 70 (SIGNAL HILL)
A-110 ~ RONALD J. & KAREN A. MARFEDI 740-41
- BLDG. 30 VOL. 15 - PG. 70 (SOUTH PINTAIL)
A-180 ~ E.O. MARCH 740-933
B-124 ~ DONALD H. & MARTHA R. ENLOW 737-521
- BLDG. 31 VOL. 15 - PG. 83 (N. PINTAIL)
A-146 ~ C.H. & J.M. CANNANOS 845-507
B-148 ~ B.A. FRITZSCHE 750-77
C-150 ~ G.L. & R.M. RAY 745-1340
- BLDG. 23 VOL. 15 - PG. 91 (SIGNAL HILL)
A-112 ~ T.D. EVANS 749-865
B-114 ~ D.L. & M.C. BOOHER 760-4
- BLDG. 32 VOL. 15 - PG. 91 (NORTH PINTAIL)
A-152 ~ D.C. & R.G. SKINNER 751-899
B-154 ~ W.K. OLIVIER 751-554

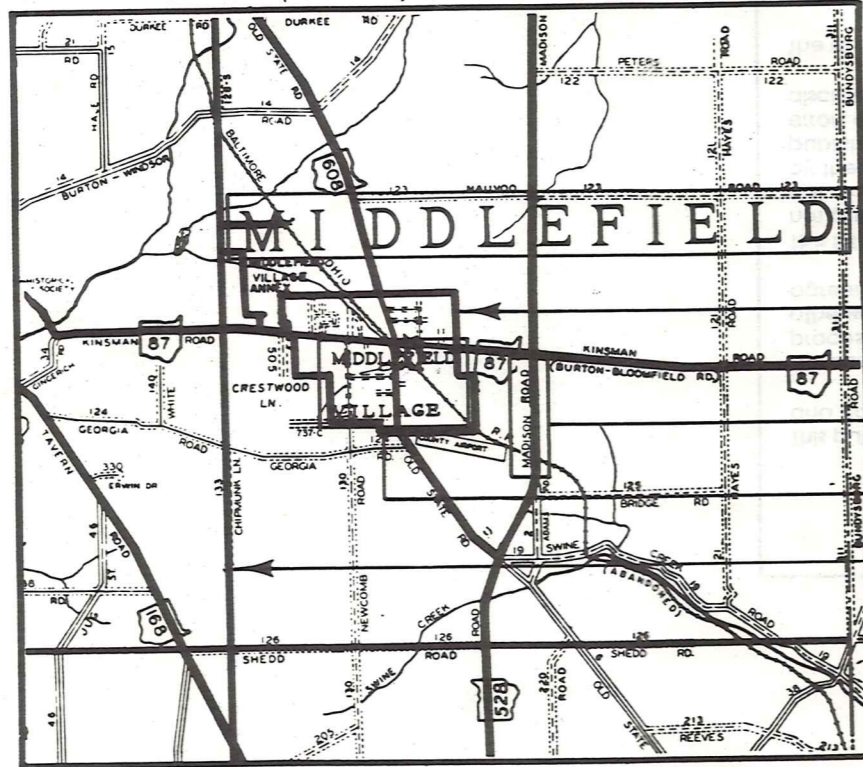
RELATIVE REPRESENTATION

* INADEQUATE DESCRIPTION

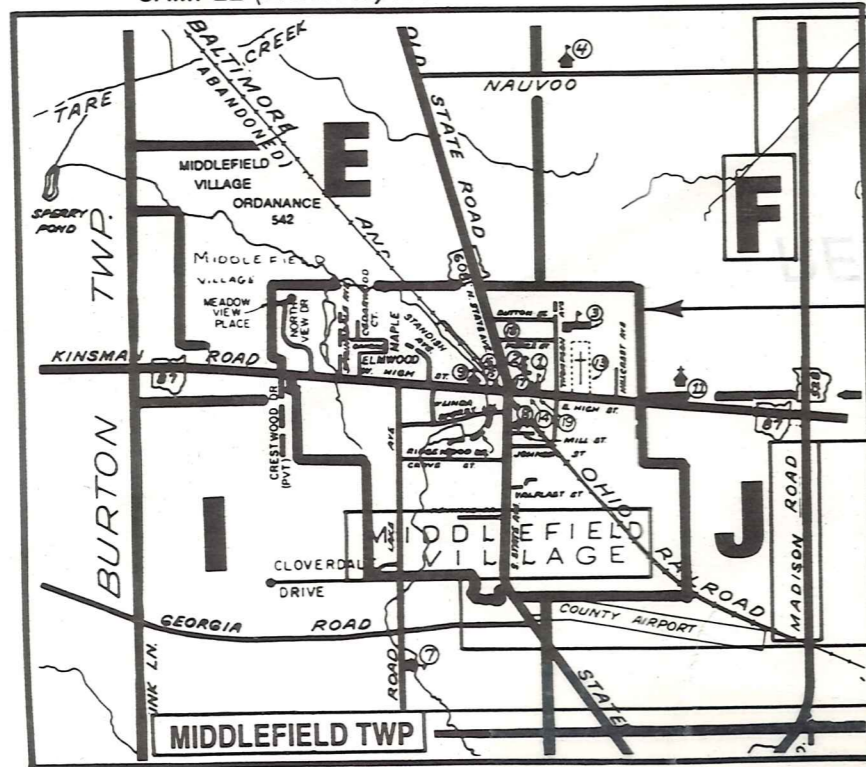
Explanation and Use Sheet for Geauga County, Ohio

A

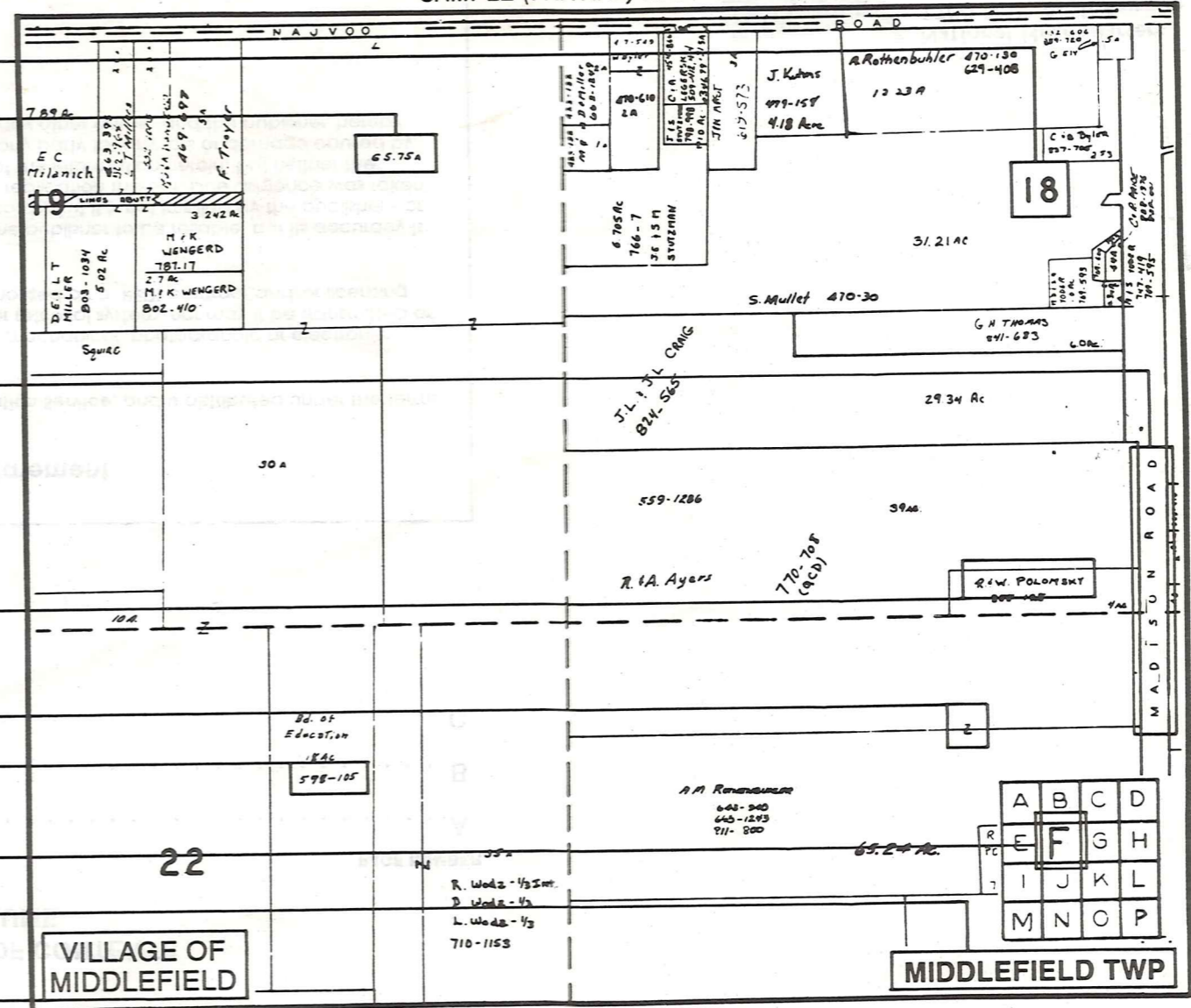
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.